

**THE HISTORY OF INCARNATION OF
GOD YAGHAVA [YAGHAVAMUNIVAR]**

**ENGLISH VERSION OF
AVATHARA VARALARU**

GOD YAGHAVA [YAGHAVAMUNIVAR]

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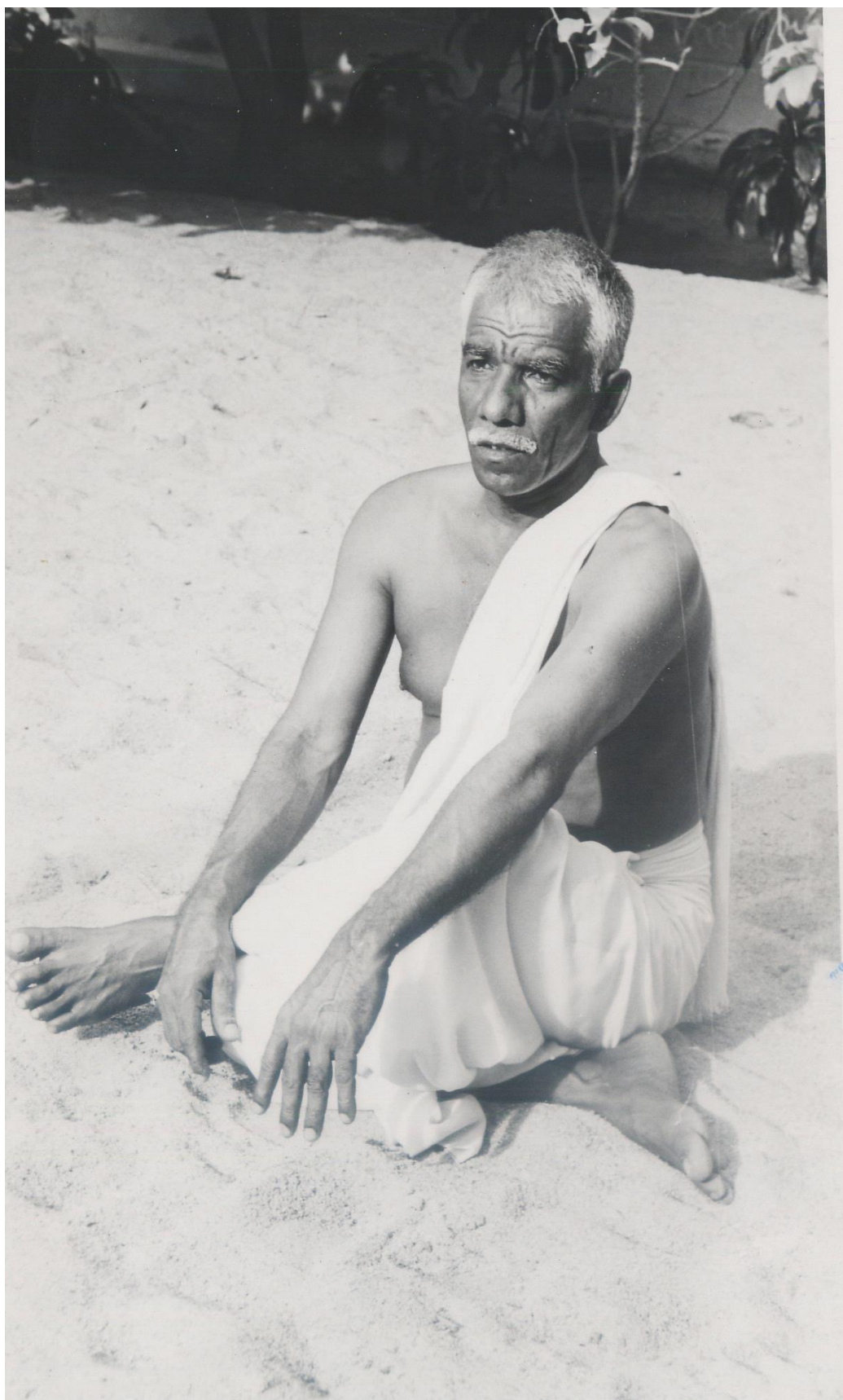
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PREFACE

A bright moon like fire, with poetic fragrance as if mixed up in air. Each letter in the book seems as if in the brightness of burning flame, an everlasting flower which never fades has bloomed in the garden of the beautiful Tamil language. A person who in his heart, carries the book of wisdom that has matured in the harvested honey. He is an exemplar of poetic excellence in the ocean of Tamil poetry, and his Tamil poetry is sublime and has philosophical wonders in it. He is unparalleled. His incomparable art speaks thousands of languages at a glance, which has no parable. A chariot of sacrifice that cures the sickness which is harming the body and feeds fortune. A Master who individually attains the assembly of Dharma [charity, good deeds] where YAGHAM [upperworld, sky] and sacrifice competes with each other. In appearance like a disguised one, in transformation like one who suffers pain, and in spiritual transcendentalism, like one who performs sacrifice like sky.

What does the word 'YAGHAVA' mean? What happens when we say 'Yaghava'? What is the gist of Yaghava?

The one who is the holistic head of all the YAGHA KAANDAMS [zones or worlds in the eternal world, upper world] is Yaghava!

The one who created the PRAPANCHAM, [eternal world, spiritual world, upper world, abode of Gods, Goddesses, and divine incarnations] the one who transits his soul from one body to the other in MANDALA KAANDAM, [mandalam is a zone or division in the prapancham where crores of sun rotates] [kaandam is zone or world in the prapancham where souls of virtuous people, dharmas live] and the one who is capable to do all this – is YAGHAVA!

It is very difficult to get the wisdom that is required to understand the complete meaning of 'Yagham' in the human world.

The word 'Yagham' and the greatness of Yaghava does not belong to this 'YUGAM' [human world]. With your KARMA [sins] and actions, You can see only the negativeness, inferiority (neesam), darkness, happiness, sufferings and sickness and not the Yagham.

Yugam [human world] is darkness; Yagham is the light that has come to remove that darkness. Yugam [human world] is Perversity; Yagham [upperworld, sky] is a great blessing that drawbacks the perversity and gives wisdom.

You can live as a fake person in this world. But your pranks will not work out in Yagham. You can spoil one another in this world. But punishment according to your sins and evils, will be given in Yagham. If you want to know about Yaghava, you must fully understand what Yagham is! The word Yagham cannot be understood by mere education or books. We can't even touch a small part of Yagham even after reading thousands of books or five thousand religious theories. What does such Yagham mean? Don't get surprised whether it is an object or land or an inventory material?

Yagham is your breath and the thought that is felt in that breath. The gist that is responsible for that feel. The wisdom that emerges in you which is responsible for the formation of that gist. The prapancham [eternal world] waiting for the formation of that wisdom, The multiple ways of kaandam [zones or worlds in the upper world where souls of virtuous people, dharma live] in the upper world, and mandalams [zones of the upper world where crores of suns rotate] showered by those kaandams. The best action to keep those zones in good order and discipline. A futuristic vision which is not related to the world.

It is an Empirical analysis, as it is inexplicable by words, and incalculable by letters. Like the sky that waits for the clouds to shower heavy rain, 'Yagham' is the philosophy that awaits to settle in the minds of merciful Dharmas. [virtuous, charity, good persons] Dharma [charity] stands first when we analyse the deeds of Yagham.

One has to go through crores of eras to speak about this charity. Its meaning cannot be explained. It is volunteering by itself and also changes by itself. It can't be lit by others. It germinates inside by itself. There can be crores of people who say "Do charity, do charity"! But God Yaghava, the King of Yagham is one among those crores of people who is a unique unfaded flower, who stands different from verdicts of actions, and all his actions were done in the form of charity. One who is looking at the body may be looking at his figure. One who is looking at his figure is looking at the clay pot of muscles and skin. Their eyes are fixed with a screen of illusion by which they consider even transient as everlasting. They are ignorant because of their bad actions.

But there are no screens in Yagham. The firm material[soul] that is inside the body is only present there. Clay pot will break, the Yagham [soul, divine energy] inside the clay pot [human body] will not break. Yagham and its deeds are that grammar which infiltrates into you to see the meaning within you.

Yagham's calculation has the power to show you and your internal account by mixing your spirit in the image that looks like you. The one who reads the solution of that accounting within the time of blink of an eye is none other than Yaghava munivar [God Yaghava].

Yagham is the one that is inside you. Yagham is the one that is in the charity/ dharma that you do. Yagham is the one that is in the act of good deeds that you do. Yagham is seen there when your heart melts and your soul gets realized.

Yagham blows like a breeze where kindness and heart is mixed with bliss.

Yagham is the one that gives an image that sanctifies the complete wisdom of any person with an endless resiliency. It sprouts by itself.

One who does Karma, [sins. bad deeds] wears the shirt of action. His aims and actions are as dark as the human world. One who walks in darkness will surely hamper. He will then live in sickness and suffering. Finally he will fall in the pit of fear and die. He only has qualities, desires, disguise, weirdness, deception, revenge, extortion and pride.

When one tries to step forward in each step, he is sure to fall off as arrogance merges with it. The efficacy of the same is sickness and frail for him. The shirt of karma will not be applicable for the one who abides the rules of Yagham, its growth, its ways of dharma, compassion, pity, kindness, gratitude, forgiveness, mercy and individual heroism. The quest of actions will not be applicable. Suffering and tragedies will not come near even as fun. It is only by Yagham that we can get wisdom, happiness, serene peace and bliss. In these noble qualities, even a slightest heaviness or pranks of mind which is like a haunted monkey cannot do anything. Yagham is the one that thinks about whatever one does.

What Yagham means is explained like a gooseberry in the palm.
[clearly explained]

Let us now analyze in which of the following aspects 'Yagham' is found.

Right from childhood to senility, Yagham comes and goes with you.

When a mother pampers her child, whom does she think about? What is the thing that is in her mind? That is Yagham.

Who gave the child the power to walk? Parents only insisted him to walk, but who made him walk? Yagham made him walk.

First fed by the mother and then he ate rice with milk made from grains. One who fed that food might be mother, but the thing mixed in the rice was neither mother! nor father. Then what is it? It is Yagham. He walks. He falls. Again he walks, again he falls –but even then he never calls anyone, and he starts to walk again. What pops him to walk? That is Yagham!

Hence, in every move even the darkest part of darkness in this world keeps working only because of Yagham.

Yagham is not only there in the form of humans. It is filled with all other living organisms, plants and microorganisms.

Yagham is the seed for paddy crops, it is Yagham that grows into many crops.

The seed of the seeds, the wisdom of the seed in plants is Yagham. If there is a force inside that seed, that is also Yagham.

The seeds which can be easily enclosed in hands take the form of big plants, climbers, trees, gardens as well as groves which are too big.

It is only the act of Yagham and not ours that makes those same trees to give seeds again.

All that is said above regarding Yagham are the sources that bring the power in us. What is the specialty of this Yagham?

No matter how many thousands of years pass by, even a very small component of Yagham cannot be performed by us in this world.

So far, Scientists have made nuclear bombs. They made rockets, they made cinema and television. So many things they invented. But they were not able to do a paddy naturally. Why? There are so many seeds. But until now, scientists were not able to make a seed or a flower. The reason is that they belong to this Yugam [human world]. The knowledge of the human world becomes insignificant in Yagham. The calculations of the human world cannot reach Yagham. The science of this world cannot reach the wisdom of Yagham.

Thus, Yagham is a complete thing that is not related to darkness and actions, and has only good as its end. The great emperor of that big nation of Yagham is God Yaghava!

All the features of the Yagha kaandam [zones of the upper world] are there with Yaghava. He does not feel ashamed because he is in the form of a human being. Instead the divine and gracious Yaghava is the one who told us that even in a human body which is like a shirt, one can shower the wisdom of Yaghavam [knowledge of the eternal world].

His life history is the complete life history of the crores of people living in this cosmic universe. If you think and read this as an individual man's or an individual human's life history, then it means that you are still not free from the holds of this world.

Instead his life is a honey got from so many wisdom zones, so many Yagha kaandams and so many Mandala kaandams. [zones of the upper world]

One who wishes to get this holistic wisdom, one who wishes to eat the endless honey of happiness, one who likes to run the chariot of

wisdom, without any hesitation should read the life history of the noble and ambitious hero called Yaghava.

Now you can also appear as light and even your face of wisdom could be seen.

Yaghava begins his history in a big hope to bring it out. Yagham and Yaghava seems to be two different things. But they both are two eyes of the wisdom. Yaghava is the king who was crowned in that Yagham. The prince of that kingdom is Yuva Yaghava.

Air should be there; water should be there; star light should also be there – these elements are named as Yaghava.

How to flow in air? How to change the direction of that air? How to spread everywhere like air? – is the calculation of Yaghava and not the calculation of the human world.

Yaghava has calculated and owned the air of all living organisms right from the air of your soul in you, and also in the plants, climbers, trees, flowers, fruits and vegetables. The kite is dancing. If the kite is chopped off while flying in the air, what will you do? Like the same, when the air of your soul is chopped off where do you go?

That is the meaning of the air. Water is also similar to air.

Can you be inside the water? You can swim in the water. But you can't live inside the water, but if you make a room using air, there is a way for you to live inside water in that air chamber.

Did you realize the quality of water? Why do we water the plants after sowing the seeds? Why do you cook rice with water in the rice pot? Why do you drink water immediately after eating! What are the

qualities of water? The water inside the fruit of the tree is tasty! Why does the person who eats hesitates to think!

Raw and ripened fruits, vegetables, take in water generously to grow well and give benefits. But why do you roam around with wrath even after you drink more water than them?

Not aware how to mix and live like air.

Not aware how to dilute and live like water.

Not aware how to grow up like light.

You are living only because of the complete light of the stars. You see the stars! You see the array of stars like lightning.

But you don't have even a single thought about that. You can't think about it. If you want some good to happen to you – you look for an auspicious day and stars. You drop it as it is and get sunk into the darkness of this world, because of your act of karma, [sins] you are destroyed. Dharma [charity, virtuous deeds] has not reached your ears.

That is why you are given the history of the divine, gracious Yaghava who is omnipresent like air in all living beings, who quenches the thirst of wisdom like water, and who conducts you in the glow of starlight.

Needless to say, this book is going to be a bigger success than any other book in the world. You will realize it by yourself.

We are obligated to just clarify one thing.

1. One who is a knowledgeable person and aware about Yagha kaandam and about Yagham, knows very clearly about why the hallucination of the mind chatters.
2. For one who has the quest for wisdom about what happens in Yagham, this world will seem so simple like a 'toy play'.
3. We have received such a punishment in this human world as one would have got life sentence as punishment for any of his sin. Birth is a foal of revenge. One must surely understand that the human birth is an outcome of deception and evil deeds. One must realize it for sure that the 'Yagham' is that upper world that gives the judgement.
4. He will think a thousand times that "How a large Banyan tree is hidden in a small seed? He will search for the person who sowed the seed. He will consult that he should fall in the eyes of the God Yaghava who has sown the seed of wisdom in the kaandam of Yagham.
5. Every human who thinks about the mystery of why some seeds do not grow even when watered, but the seeds that fall in the forest grow even without watering them, will surely seek God Yaghava.
6. There is the time approaching when every soulful farmer will enter into the garden of Yaghava to ask about the benefits of the agriculture of wisdom where some seeds yield 10 sacks, some have become 100 sacks and some has been wasted.
7. When the researchers are unable to find the answer for God Yaghava's question "All human beings are of one caste. But still

why do their faces differ?", Yagham is the place of research where the researchers have to come.

8. There is a connection between honey in the flower and the bee, but still the distance between them is far off. Even wisdom would fail answering this question, "Did flower send an invite to the bee? Or did bee come towards the flower?" There is no scientific answer for this question which makes even world-class scholars and geniuses struggle to find. Even scientists can't answer this. Answer is there in Yagham.
9. Science fails to answer the question, "The flowers that bloom on a tree are in one colour, the leaves are in another colour, flowers bear fragrance and the leaves do not. Why?"
10. Leaves and flowers are not edible. But the raw and ripe fruits, vegetables are edible. When a man plucks the fruits immediately when seen, but he can't attach it back to the tree again, then who is he? Who is the one who benefits like a fruit? You can't just escape by answering "Nature". Why? Because some fruits are bitter. You say that some are poisonous! Even though it is nature, there are so many kinds of fruits, isn't it? Why are you not able to create a fruit? Yagham means we will know the answer for all these calculations and how it was created.
11. Everybody pampers us when we are children. They call us 'Dear! Darling!.' If we become aged, are we animals? During that time why do they call us donkeys? What is the reason for saying so?
12. A kite flier flies kites; He one who plays in the direction of the wind refuses to play in the hurricane; He one who wishes to

play in rain, runs in search of shelter when there is a heavy rain
– Why?

13. When you walk, when you go, when you sit, you are adamant. If the stone stumbles, you lift your leg up! If you suffocate while talking, you drink water. While you eat if there is a stone, you throw it off! Why don't you understand it by yourself?
14. The cattles also eat the grass and give milk! But you just blame others after drinking that milk. You are doing degrading work- Why?
15. Garland is worn for marriage, also garland is offered for death. Why? Garland for beauty; and the same garland for death also means – Who are you? Should a person who tells you to wear a garland be considered a cheater? Or Should the person who wore the garland be considered a cheater?
16. Whose fraudulent activities are these chantings, spells, tricks, ghosts, magic, sorcery, devils, wizardry, incantations, mesmerism, conjures, wickedness, death [the trick of killing by witchcraft] and black magic? In front of God Yaghava who has consumed the wisdom in the world of Yagham, mantras [collection of words chanted and considered as sound energy] will run off. Tantras [techniques, tricks] will fail. Yanthras [diagrams and drawings in a metal sheet with various icons] will fly off; Ghosts will scream, devils attacks will come to an end. Wickedness will be destroyed. Mesmerism will be ruined.
17. Incantations will start to shiver and fear. Death will become reasonless. Witchcraft will turn against the person who did it. You see auspicious days and stars for your living- Who are you? Which caste? Human? Or an Animal?

18. Do the birds and animals see towards stars for living? You calculate to do sins. Why do you need an almanac to calculate days and stars ? When your fake body withers and scatters in the air like cotton, your almanac and your pretense will not work out in Yagham! Yagham is the upper world. Your stocks [sins and good deeds] are calculated in it. The opinions calculated in it are on your forehead as writings. Who will read those? Can you read it? You can't! But God Yaghava has the ability to calculate it.
19. Birds are flying. Who taught them to fly? Oh man! You made the planes! Will planes fly by themselves? Even if you fly in that plane, why is there a glitch to see the birds!
20. When you struggle a lot for money and character, you often talk about clan and caste! When you lose money and character, do they come? No! Who supports you during that time?
21. It is a bitter medicine for you when we say 'Do Charity'. You say that you will become pauper. While you leave this world – do you go with your property, house and car to heaven! Think well!
22. You built a house. You kept an entrance door for your house. You locked it. But what happened to the house of your body, its lock, and entrance door? It neither has a lock nor a custody.
23. Oh human! Your speech is full of tricks like a fox. The drama that you play using your tricks will not work out in this world market. When your life is in struggle and when you suffocate while dying, with what trick will you save your life?
24. What happens to your arrogant drama when your body rots, eyes plugin, and the foam flows out through the mouth! Will

your pride protect your body? You lived as a fool! Now your eyes are widened out of fear! Which hooligan will come to guard? Will you stay without getting upset? – Anyways your soul is going to fly off!

25. Oh fools and lads! You play drama lamenting that ‘ I am great, or You are great? Am I an intellectual? or You are an intellectual? I have a super brain, or You have a super brain? When the bird leaves its nest and flies off, [soul leaving a body] have you seen the brain of the worker who makes the hearse for you? Is the seed great? or the power in it is great? One who has sown the seed is always great! One who eats should always realize it.
26. Oh mankind! You are buying milk from the grazing boy every day! Cow gave the milk! It ate the grass and gave milk. You, the one who drank the milk, why are you thinking always about committing sin! Is there anything wrong with the milk? Or Is there anything wrong with you? Think from today!
27. You are the one who ate the fruit and threw away the seed. But when that seed grew into a tree you came and sat under its shade. The seed that you threw away turns into a tree and provides shade without any hatred. Why are you still living with hatred?
28. Throughout your life, you are disrespecting your father and mother, taking revenge on others and committing sins. Finally, because of your sins you take birth and roam around as a hunchback, blind, lame and deaf, why?
29. As you change the burden of your head, can you change the fetal burden? You can't! That is not your account! If you are the

one who holds the account, the burden is even sinful! You will be in this worldly cave again!

30. Wherever may the birds fly, they fly with their flocks. But, Oh! human! You are the one who rebels with divide and rule mechanism – Why?
31. If dust falls in the eyes you search for a mirror! But if there is dust in your soul, whom will you search for?
32. If you are sick you run to a doctor. You comfort yourself by consulting with him! But what are you going to do with the doctor who makes the air of your soul fly!
33. You say that, 'We live only for a few days'. But you take revenge on others by not letting others live in peace, and you live insidiously! What is life? What is inferiority? Why this deceit? How to get rescued? Did you think and see?
34. You speak as if you are the only person who has rights in this world. You act so. But what will you do if your mouth becomes dumb when your thoughts get arrogant? Whom will you blame? Don't commit sins! Do not become inferior by taking birth again and again..
35. No matter what anyone says, you are skeptical. You doubt everything till the end. But why didn't you doubt when you die.
36. You drank alcohol till the end! You are dancing and enjoying yourself after consuming alcohol! You look into the thorn only when it pricks you. While dancing, your dizziness slows down immediately! Is alcohol addictive? Is your drama addictive? Are you born with alcohol? Or Is alcohol born with you? You are not

able to forget the alcohol though you have already forgotten your parents! Oh human! You are a great sinner in this human world! When your dizziness regains, will your alcohol come to save you? Parents will always come to save you, won't they?

37. You ask for money! Will money feed you with milk? Will it feed you with rice? Will it drive the car? You forgot the mother and the father who fed you rice! You forgot the friend who drove the car! You are raging with money. When you get buried, the only thing that comes with you, is your good deeds, isn't it!? Or is it money?
38. You look at the stars with your eyes. What did you see in its light? When your eyes can look at the stars which glitters crores of miles far away, can't he [God Yaghava] watch you from so many kaandams, even when he is far away from you?
39. Anyone who makes a mistake, is sure to be punished! This is the command of Yagham! You can never change the accounts of Yagham! You get a birth to suffer.
40. A seed is created by us to give you wisdom that is required to make you realize. You took the seed but why did you forget the wisdom?
41. One who is brought up for truth is a great person. One who is brought up for help is also a great person. But the person who cheats the people, is he great?
42. Your body will be spoiled because of the things that you have gathered by stealing. If you are a thief in this world, don't forget that you have punishment in Yagham.

43. Your sleep is like a meditation for you but if you are a person of revenge, your body will get illness and disease.
44. If the bridle of the horse is with you, just think with whom is your bridle?
45. You ate the grains that you have collected, again you collect them carefully as you are knowledgeable. Similarly, as you have added grains, have you added wisdom? All that you have added is revenge and sins. Isn't it?
46. There is punishment for revenge and sin. You deserve punishment for any inferior act of yours in this world! Hence do not commit sin! You try to realize yourself!
47. When a seed germinates and grows into a tree, it gives vegetables and fruits. Why don't you help others? Think about it!
48. Do charity! Have compassion! Have pity! Precede to help others! Be kind to one other! Do your duty! Do not rebel! Your soul is aware of this! Air is aware of this! Do not get destroyed because of the self-conceit in yourself! Genders may be two but the caste of your soul is one! Recognize yourself! Do not be a monkey! Be human! Oh human beings! – You humans are more disgusting than the crowded monkeys!

Do good! Come to Yagham! More than anything a great life is awaiting in the garden of wisdom of God Yaghava. Cultivate kindness with courtesy and sympathy and give it effectively (do charity) and live longer.

E. Chinnadurai

PREFACE

What is the meaning of the word 'YAGHAVA'? Who is this 'YAGHAVA MUNIVAR'? [GOD YAGHAVA]. What is the secret of his birth? Whose biography is his biography? What is the connection between Yaghava and the blessed persons, saints who appeared in all the eras ? Who is this person, who has the power to wreak havoc on multiple kaandams? In reality, who is this person who is able to transfer his soul into multiple bodies? What is the meaning of his biography ? For whom did he come? For whom is he living? What do his opinions, conceptions teach us? What should one's biography teach us? If one's history is true how should it be? – If we ask such questions to ourselves, if there is a person who stands as an answer for all our questions, then it is God Yaghava.

He is the one who wanders in multiple kaandams [zones or worlds in the upper world where the souls of virtuous and dharmas live], mandalams [zones of the upper world where crores of sun rotates] and prapancham [eternal world, abode of Gods and Goddesses] and he is filled in everywhere. Everywhere means that he is filled in all the five elements of the universe like land, water, air, fire and sky. Although we stand at different angles of life and explore, it is only the divine and gracious Yaghava who is full and complete, being endless, filled up with significance and he is present and mixed up in all aspects of life!

His life was the creation of a new chapter which changed the state of understanding biography as just a history of a person from his birth to death.

This history is written to realize that not just when he is present, even when he is not present, if his poetic wisdom has surfaced among us, it is 'Yaghava' who is the forerunner of any tasks at any time. History

is not just about a person when he was born? existed, stood, laid down and gone, but it should explore why he was born, why he was there, how he stood and how he survived. If we look at it that way, then it is only the divine and gracious Yaghava who has succeeded in all ways. It is spectacular that someone's life becomes a history and the address of many biographies disappear. There is a real form of truth which exists and fights against injustice right from the beginning to the end. Over time, various changes that occur in it, split up and spread in different ways and finally reach the truth. When we look at it in that manner, at any state, any angle, the Godliness called Yaghava, the gracious person's life history gets completed with perfection.

If in one's life, if there is a form of truth, in all angles, in all sections, and in all powers, then it is definitely gracious Yaghava's life history.

We are supposed to remember birds, stars and water once we come across the word 'Yaghava'. He has complete knowledge about birds. Birds have always been a major participating factor of his life and played a significant role in his life. He got complete knowledge of birds by playing with birds in his young age. Gracious Yaghava has seen a lot of truths in his life and felt happy with the help of the birds. He struggles for the reason that many should experience that truth. He lived and lives as a friend of birds – He has got the power to explain highly philosophical thoughts and also to explain divine theories through those birds.

Even when being a ten-year-old child, Yaghava has taught the world by appearing with a snake in one hand and with a bird in his other hand. Right from childhood, he forgot himself in the morphological aspects of nature and had the power to subjugate and control nature. Hence his biography is a biography about the complete realization of nature. We can know about its full growth just by reading

his biography. Only one part of it is birds. If he has surfed with multiple birds during his young ages, we can realize how he has lived independently.

During this period of time, all the evil qualities like uneasiness, hatred, rivalry, jealousy, title, designation, casteism, disgusting acts and evil qualities are spread among the people. People's recovery from these has become a question mark. When anyone says something, people immediately start inquiring and questioning about their name and nativity as who told it? Which caste? Which nation? Which place? They refuse to listen to what is true in the world. Where is the starting point of all these? How do these qualities begin? But if one can explore and estimate hundred percent about the disadvantages that are going to come up from the beginning to the end and say about the qualities of human beings by estimating and analyzing the inner character, then he is none other than 'God Yaghava'. He is the only one who can meticulously say about the kaandams and mandala kaandams, and the qualities and signs that happen because of it.

That is why he says everything by viewing the inner self present in all forms of human. These are the most important aspects seen in his life history.

We can realize from the realistic biography of Yaghava that it is only he, who has the power to say about all the benefits that happen to humans from the reigns, kaandams, [zones in the upper world] prapancham, [eternal world, abode of Gods Goddesses and mystics] and about their places of creation and why do they appear.

He has realized with clarity what are stars? What relationship do we have with them? What are their commands? Hence, he is able to tell with clarity what will happen in all the three seasons of past, present, and future. It is happening as such till now. Anyone should not

have any doubts on this. Such people cannot even go closer to him is the reality that we saw in person. That is why the truth crawls like a baby in his hands.

Hence, those who are going to read this biography should not forget that 'Yaghava' means the symbol of three special qualities. He has the power to mix in and enter into anybody at any time like air. Learned people are very well aware of how his domination works in this.

Next is the drinking water. Like the water that quenches the thirst of the body, if we drink his wisdom of water, all thirsts like dizziness, doubtfulness, jealousy, unwanted concern, desire, lust, anger, dirt that appears inside the heart will quit.

The other one is the stars. Star shines far away from billions of miles. Their dominations are plenty. So many changes that happen in them have not been recognized by science till now. It is not an easy task to accept their natural forms, their motives and orders. Unless we have a remote sensing and complete knowledge about multiple mandalams [zones in the upper world where crores of sun rotate] and kaandams, [zones in the upper world where the souls of virtuous people and dharma live] we cannot get to know about their commands so easily. Yaghava is the one who is mighty and skilled, also he has won various mandalams and kaandams. We can realize this by tracing his thoughts, conceptions, which sprout like seeds.

Do not get surprised whether such a powerful person is living among us in this world. Yes, though he has such powers, he leads a very simple life, especially what to say about his simplicity when we see that he lives hiding himself from people. He is Yaghava, the person whom you are going to realize.

Now we have just started with the history of someone who is entirely different from others in the world. Oh! Dear people! Why are you still getting cheated by looking at the surname, caste title and ancestral heirs? He calls you to show the truth. Don't get deceived that he is a sage. It is the story of a normal human being. There is no disguise in this. There is no tiger's skin [in which fake monks sit] There is no holyash, kumkum [offered in temples as pious things] or rudhraksha [seed of a tree traditionally used for prayer beads].

Instead, he has truth in him. Hard work is there. Each and every struggle faced in life is there. Ways by which he has overcome the difficulties are there. Yaghava is the only one in this world who says strongly that the magnificent power in you can be brought out if your visions deepens into it.

There may be many obstacles a human being has to face. Many sufferings may come. Many struggles may come. His lessons are about how to face these problems and win over them. How much he would have suffered to get the light of wisdom and the ability of strength to say the truth among the hilarious poachers who say temple, pond, god and troll, and also to divulge, whatever these pretenders say is false, eyewash, reflections and it is like a magic game shown to kids. He explains with experience about what is spiritual wisdom? How does that wisdom develop in you? What are its good qualities? What are its properties? It is the super divine power that makes him a person with individuality, to be glorious, with undiminished fame in this world. His experiences in those struggles were so strong and unique. Like that, no other divine person had such a new experience in this world so far. That is the reason that his life is being portrayed as new principles. Even very small incidents in that includes great philosophies.

Life of an average person is different. His life is different. An average person will wander in search of everything. But he has

succeeded by finding the object which ensures all other things reach him according to his wish. He showcases all the actions of various qualities that every human being does on the basis of the reasons. Often, he explains like a 'gooseberry in the palm' as what is the intention of human beings.

He completely hates and keeps away such reasons and actions for suffering in his life since he has experienced the struggles because of those qualities which caused miseries. He is very careful that the effects of evil deeds should not affect anyone at any time.

Amongst people who say 'Advice is only for others not for us', he makes a difference by saying 'Do not advise anyone, be true to yourself'.

Even his life history may appear a little different for the readers. His life history will make the readers realize that to what extent a person bears suffering and finds truth through that!

Each and every one should read his life history deeply. Only then we come to know what kind of events, how and at what angles, has evolved!

Don't get awe-struck when you come across how he handled things with patience and the help done by birds to him. Find the truth hidden inside it. We can learn from a lot of changes that had happened in his life, and how each change supported him in his great transformation. Whoever wants to know the secret of his birth can understand the reason for his birth with a little thought and reading the below given passages and scrutinize a little in your mind.

His birth was predicted with the intention of preserving this world from the clutches of giants like Demon, Monster and Thadayavan [Head

of the evil creations] which was going on for about five thousand years in this world. The demons were carrying out horrific acts and blocking the ways of Mandalams and Kaandams in Prapancham.

Hence the world without attaining the maturity of wisdom, lived an ignorant life with just performing rites and rituals and by making statues out of stones and mud. In accordance with the wish of the divine scholars and saints, and with the great will of majestic disciples of various kaanadams and mandalams, God Yaghava incarnated in this world – This was the main reason for the incarnation of Yaghava.

Some of them are born. They spend their time in darkness and die even without knowing - 'Why were we born?'. When all the ways are closed, Demon, Monster and Thadayavan mesmerized everyone and made them dizzy by their cunning art. If we have to get freedom from them, we have to find the right way out. The divine Yaghava was born with the good aim of bringing good to the people and to make us understand the nature of the eternal world, and realize the truth that transcends all the regions of the milky way and also without getting back into the age of darkness, without participating in the vile deeds and without looking for the grave again - This was the secret of his birth.

It is good to think about how he differs from other people who call themselves divine and glorious.

He lives a hidden life amidst the people who invite and call out the people around the town and shout. He leads his life as an average person among the people who are fake and in disguise and who talk about rituals and ask people to pretend and get wisdom through that pretense.

He scolds that there is no guru [guide, teacher] for wisdom by standing different from the people who show off the style of their guru heredity and glorify their guru heredity.

He clearly explains the philosophical secrets of nature scenes better than any others.

The style of making afraid by showing the old customs does not work out with him. He explains empirically that the person who is sowing will know about the wisdom inside the seed before it grows up into a tree. But others intimidate this as an 'Act of God'.

Yaghava says that wisdom is common to all. Aathma kaandam [Zone of souls, or soul] is also common to all. But others posit that wisdom is an action of karma.

We can line up hundreds of proofs like this, but find out for yourself the history of an earthly form in the disguise of wisdom in this great search for truth.

Hence before you read his biography

“Sharpen the thinking capacity of your brain.”

“Learn to weigh even a small part of nature.”

“Realise that wisdom is analyzing attitude.”

“Restrict your desires and it should not cross its limits.”

“Don’t count it as a fun, hostility, game.”

“Find out what simple and humble life is all about.”

“Be clear that you need not be afraid of anyone at any time”

“You can ask questions because there are answers.”

“Try your best to do good to others.”

“Think that ‘Yaghava’ is ‘True Light!’”

THE PRELUDE

A small village, Pudhukkudi, Ammanpuram, with its fertile land, is surrounded with greenery and agricultural fields. Philanthropic Mother nature has bestowed an exceptional benefaction to the lakes. As a result, water is always present and filled in the lakes. In the emerald meadows of green pastures, colourful little birds are singing songs. The highly grown coconut and the palm trees stand as a main root with their head upright revealing the glory of the village. Ammanpuram with streams and enriched with fields and furrows, is full of lakes where fishes can be seen playing around. Subdued in itself with modesty and pride, the village is readily standing with majesty, with its head upright to have a significant place in future history, with a state of mental satisfaction of greenery.

Ammanpuram is a village in the Pudhukkudi area of Trichendhur district, Thirunelveli. This place was filled with noble persons, who came to flourish their clan. Professions like agriculture, field work(farming), fishing, climbing on the trees and salt business are being done to the best. Lakshmanan was born as the son of Lakshmanan Nadar and Isakkiyammal on 2nd March, 1941 who lived in this town.

He was named as Lakshmanan as he was younger among the twins and the elder was named as Raman by his parents.

Lakshmanan Nadar and Isakkiyammal had been worrying for a long time that they had no sons. Hence, they were immersed in the ocean of joy seeing the new born baby at home.

❖ **Oh Human! The only air that identifies you and your actions is the air of your soul.**

But also that was a poor family. It was a small hut without any big facilities or luxuries of life. The family runs with a very small income earned from everyday hard work in the fields. They were very conscious in hiding their difficulty and poverty from others. They may share their happiness with anyone but they will never share their sufferings. It may be as a result of living such a simple and humble life, 'God Yaghava' was born as their son who shone as brightly as a light to the world.

Birth is all a normal thing. Cattles are born. His birth did not happen in the way similar to the birth of thousands of people usually born everyday. The root cause of his birth is a struggling truth war.

For the people who question why he was born? How was he born? The struggles given by demons and monsters to stop his birth is explained and given below:

A sharp and intellectual person is obliged to think that how have all these things been brought into the habit of people while considering the unrighteous behaviours, iniquities, cruelty, injustice that has been happening on the earth for five thousand years. In particular, when he thinks about why man had to feel enmity, jealousy and hatred with others, he is obliged to think of the sharp knowledge of each.

God Yaghava was born in this world in order to prevent the worsening of the world by the evil forces with evil qualities, who try to conceal their evils, and to tear off the masks of the demons and monsters who establish evil qualities and play by keeping them hidden. Yaghava was born to establish justice, also to raise and uphold virtues in the world.

The purpose of his birth was not to live luxurious life, not to

❖ **Oh Human! The zenith of all heights is the apex of wisdom.**

provide stylish texts, not to give advice, and not to gather people around and cry.

Instead, the purpose of his birth was definitely to uphold good things, to embrace dharma [charity, good deeds] and to increase the benefits. Regarding his secret of birth, later he underlines in his statement, “I came here to conquer the trio of Demon, Monster, and Thadayavan [Head of the evil creations]. He shows over five thousand years of suppressed history of these three ogres with a gentle smile.

Such a gracious, divine Yaghava was born in this world in 1941.

Lakshmanan Naadaar and Isakkiyammal, the couple of Pudhukkudi, Ammanpuram, were feeling so grateful, and very happy.

❖ **Oh Human! Realise that he who has destiny will break like a mud pot.**

SUCCESS AT BIRTH

The demons have foreseen that – ‘The gracious Yaghava is going to be formed in the fetus of this person’. By any means the child should not be born. If the child is born, it is going to be a great danger for evils, and they came to know that it will become impossible to carry on the fraudulent activities. Hence, they were thinking day and night that anyhow he should not be formed in the womb of his mother and Yaghava should not be born. Hence, he became the second part of the fetus since the demons may identify him and kill him, if he is in a single fetus. Then he was born in the fetus that came two minutes after the first one. When demons visited him, he was the second in the fetus of Isakiyammal. So the demons could not identify him. He was such a divine one in the fetus itself as he won the cunning characteristic of demons by his innate sublime character of Aathma kaandam. [zone of the soul or soul].

His mother knew about his secret of birth through small incidents. She was very well aware that the child to be born would establish an independent truth realm in the future. Even then, she did not disclose anything to anybody. She believed that everything will happen as per justice. She was very clear that the person who belongs to Yagha kaandam [upperworld] was there in her womb. Hence, she gave her complete love and affection to her elder son throughout her entire lifetime.

She very often used to say ‘Don’t worry, you will become a great person’ at a later point of time.

Though his mother was not completely aware about gracious Yaghava who knows all the truths and has already planned and defined

❖ **Oh Human! The character of wisdom is prosperity.**

the works to be done and the role that he has to play in this world, she was able to realize the shadow of it. The result of it being she safeguarded the child with utmost care.

She was very afraid even if a small unwanted incident happened to the child. She will never leave the child alone even for half a minute. The child grew up like this day by day. It was the child who came to break up the magic plays of this world.

Mother named him 'Lakshmanan'. Since he was the younger of the twin children, he was named so according to the practice prevalent in those days. It was very shocking for us when he said many times during those days, "What is there in 'name and village'? You don't have what you should have".

So, Yaghava's birth had many reasons and many purposes.

- Demon, Monster and Thadayavan – To reclaim the world from the dominance of all these three.
- To win them individually and to expose their lies and frauds.
- To uphold and preach the truth, justice and honesty of Yagha kaandam [upper world, sky] to the people.
- To save humans from getting into the congenital shackles and make them superior.

With such serious intentions only he has taken his birth as 'Yaghava' that is happening the 54th time in the history of Aathma kaandam in the name of Lakshmanan at Ammanpuram village.

❖ **Oh human! You ate the seeds; Did you realize the wisdom of the seed?**

NATURE EDUCATION AND BOOK EDUCATION

The small boy Lakshmanan grew up under the care of his mother until the age of five. Right from his childhood, he got the power to develop bondage and devotion towards nature. He used to play among the birds, and he was fond of loneliness. His mother often used to wander around in search of the boy and finally finding him on the tree would bring him back. This had happened for several days. He gave up his mind in the peculiar creations of nature.

There is no place left where he has not stepped out in the village like pond, tree, garden, river, orchards and fields. When he was playing with the birds like their own companion, that scene melted the hearts of the people who watched it. Lakshmanan, who was also named as 'Isakkimuthu' by his mother, was decided to be sent to school by his parents when he was not even five years old.

The boy Lakshmanan was admitted to primary school at Keezh pudhukudi. The boy was not interested in studying with other boys at school. Hence there was a sluggishness in his studies. He was very keen to study nature and also cautious to know about the happenings of nature at field, pond, lake and garden. He got an insatiable curiosity in dealing with the birds and in playing along with them. He got used to them and played with them. Often, he became happy in that. Birds will be there in his hands at times and his footsteps will be there at many places. Like a mysterious incarnation, who takes complete advantage of his powers in the beauty of nature, he used to give a glimpse of all things and also look at the prosperity of nature.

The habit of talking to birds has started from his childhood.

While the other children were learning at school, the small boy

❖ **Oh Human! Your eyes need beauty. Your soul needs knowledge.**

Lakshmanan alone would get involved in the grace, tranquility and beauty of nature by sitting under a tree. There were so many lessons told by nature. Lakshmanan learnt all those lessons with clarity told by natural sceneries and birds. It was clear that he was not interested in bookish knowledge. Since he very well realized that he has come in guise, he learnt the education of nature according to the situation. The natural sceneries, trees, flowers, plants, climbers, rivers, ponds, orchards, gardens, fields, furrows and valleys – all of these taught him a lot of lessons during his childhood. They reflected to the young boy that there is nothing impossible if one works hard and makes an effort.

All these were his childhood dramas to make it crystal clear that rather than studying within the four walls of the school, 'World is the school, sky's the roof, earth is the bench, nature is the study' for him. "What an antic disposition? A person who is well learned under a teacher, later does a lawless act, is it the mistake of a teacher or the mistake of the learned?"- When this question was put forth by him several times, most of the people have stood speechless without an answer for it.

When such an experience of personal education was taught to him by nature, how will his mind accept school education? The child Lakshmanan stayed immersed in the ocean of bliss hearing the lullaby sung by mother nature. Though it seemed to be a madness for many, he was preparing himself as an incomparable student of nature. At the age of five, Lakshmanan completely changed himself from the binding educational system and started to learn environmental and natural education of Aathma kaandam. [zone of soul, or soul]

During this time, his father Lakshmanan nadar passed away. The boy did not seem to be worried about it. He grows as usual with his mother.

❖ **Oh human! Everyone needs affection. Not a disguise.**

FRIEND OF BIRDS AND FLYING ART

Later God Yaghava used to say that wherever the birds fly, the divine sound of Yaghava [Yaghava nadham, sound of the upper world] can be heard there. He got such flying skill by being a friend of birds.

Just as the speed of the liberated mind, when the spore of the nucleus that arises from the thought of the soul starts to fly high, it causes ecstasy, and in that state of happiness where a man becomes a great man. Birds are teaching those lessons to every human in an excellent manner.

The boy, Lakshmanan lived as a close companion of birds right from his childhood. He learned the signs and symptoms of birds by following them. At times, they would play like children. Many times, they would enter the orchards filled with fruits and pluck away the fruits for him. The boy would pick them up and eat them and also bring a handful of fruits.

Crows, sparrows and other birds would make noise by looking in the direction where he sits in the school. Sometimes, he would go behind the birds by following their sounds. The ecstasy of being a companion of birds occurred to him. He would understand their position well enough from their sounds.

When his mother would search at various times for the missing child, she would listen to the sounds of the birds and then when she

❖ **Oh Human! The highest knowledge is the knowledge of the soul which leaves you.**

looked in the direction of the sound from which they came, she would find the boy sitting among the birds.

Immediately she would run to him and bring him back. Like this, he lived as a companion of birds talking to them without any time limits, and discovered the secret of their novelty of flying. Many days went on like this. From this, he got the maturity of understanding the nature of birds. He also felt the thirst of independence like birds. On seeing their united groups, his mind expanded and developed its inner energy.

Worthy characters of birds, their great energy, the flying nature and their lively speech, all took this boy Lakshmanan to a new world.

He enjoyed playing among the flock of birds happily during various occasions. There were a lot of occasions wherein he had held a bird in one hand and a snake in his other hand. They have fostered the childhood aura of Athma kaandam [zone of soul, soul] more and more.

❖ **Oh! Humans! In this world, what benefit did the body gain, after displaying haughty and high-handed attitudes, and also after running hither and thither?**

SHADOW AND LIGHT

Two years have passed since child Isakkimuthu alias Lakshmanan joined school education and without studying properly in school, he continued nature's education and developed birds' friendship. He came to understand nature's education and nature's lesson. He made birds as his friends by taking in the sounds of birds and friendship of birds.

During those days, in villages, children used to go in search of palm fruits. There was a palm grove at the outskirts of the village. Many times, the small boy Lakshmanan and his brother used to go to that palm grove in search of palm fruits. The work of collecting the fruits was done even without knowing time limits. Lakshmanan does not have any fear factor. To that extent he would get involved in games like a 'MALLAN' [mallan is a tamil word, which means wrestler, here he is called as mallan for his fearlessness and braveness] in fighting.

He is incomparable in his heroic deeds. People used to call him 'Mallan'. [He is called as mallan for his indefatigable energy, and courage] Game means like a jaggery to him. Many times, he had been rebuked and beaten by his mother because she insisted not to go out and play.

Even though, both used to go together into the forest to collect palm fruits.

One day, during midnight, Lakshmanan woke up his brother and

❖ **Oh Human! Gather knowledge. Talk kindly. Lead your actions. That is a great benefit for you and humanity.**

went to collect palm fruit. After searching various places, nothing could be seen due to the darkness of night.

They came to the corner of the lake where there were mango trees and palm trees. They heard the sound of the fruit falling down. They ran towards that place and searched for it, but there was no fruit. Lakshmanan, who had the power to feel anything, understood what was happening. Immediately, he turned to his brother who was standing with fear, and said 'You don't be afraid, I will climb up on the tree and pluck the fruits'. Saying so he climbed the mango tree and plucked the mangoes. Brother collects those fruits. After he came down from the tree, both of them thought to return home and turned up and started to walk. By then two big palm fruits fell down from the tree into a pit and rolled quickly towards the lake. He told his brother who was about to take that fruit. "Don't touch that fruit. Come. Let's go" and brought him back. How could he say that in the form of those fruits, demons are trying to avenge them.

After reaching home, they informed their mother about whatever happened. Mother said that it was the action of ghosts." You have gone in an improper time. It was a good time. That's why you returned safely". She says it with the manner of worldly thinking. Lakshmanan, who was aware of the truth, laughed to himself.

At the age of seven, it was a time pass as well as a lesson for Lakshmanan to climb upon a tree and jump to another tree. Climbing on the trees and plucking fruits, later jumping from tree to tree was his hobby. Never a fear factor came into the mind of the small boy Lakshmanan, making him frightened during any occasion. Lakshmanan prepared himself ready for a war of Dharma as a 'Mamallan' [Tamil word meaning 'Great wrestler', here this word denotes his valour, heroism and indomitable will] who has won the fear.

❖ **If you help each other, the person who helps others is superior.**

A RECORD IN TRIALS

The demons were worried about the small boy Lakshmanan, who was born in this world and has grown up to the age of eight years. They decided to ruin him by any means. Without exploring and understanding his study of graciousness, they planned so since they thought that Yaghava will make everyone know about the Aathma kaandam [zone of soul, soul] like sunlight. It was their act of conspiracy that they began to appear many times, in the forms of snakes, ghosts, etc.

They were expecting to avenge when he went to collect palm fruit. In many cases, the serpents tried to avenge him.

But the boy Lakshmanan knows very well about the purpose of his coming to earth. Hence, he did not worry about anything that happened around. He was always ready to fight or speak to anyone at any time without any fear. Even at school, the other children called him 'Mallan' [Tamil word means wrestler, but here he is called as mallan for his physical might, bravery, and unbeatable will power]. He would beat and defeat everyone. The teacher would beat him with a cane. Only the teacher would get an ache in hand and nothing would happen to Lakshmanan.

Even his mother would scold him many times. Sometimes when she finds out his mischief, she would beat him. He never bothered about his pain. Instead, his mother would get a hand ache. From his

❖ **Oh Human! Just as a stolen object disappears in the air, the drama of your soul will also disappear one day.**

childhood itself, he practiced such physical strength, mental confidence, and hardiness.

He was crystal clear about the problems that are going to come across which he understood through birds and Aathma kaandam. [zone of soul, or soul]

Hence, he made himself ready to play a drama according to that. He swears that somehow he should change the way of darkness, bring out a new light in the minds of the people and to create a new spark of Aathma kaandam [zone of soul or soul] in them. In order to win the reign of demons, however, the first test must be completed. He started the appropriate measures for it.

❖ **Oh Human! There are persons who die by the prick of thorns. There are persons who die by the wound of evil words. But men who act according to wisdom can reach an exalted stage.**

THE WINNER OF THE DEMONS

Demons have locked the path of mandalams and kaandams, (where one can attain the wisdom of the soul) for about thousands of years. They were ruling the world in such a way that the soul could not be awakened by the enlightenment of wisdom. They have transformed the human soul which was eligible to reach Yagham [upper world] into something which belonged to the human world alone, by giving it the object of pleasure as a sedative pill. Do not conclude that it is a story or an imagination.

Aathma kaandam [zone of soul or soul] is the way of truth by which one can introspect, and purify himself. As an effort to hide the truth, the demons diverted the power of thinking and distracted its own way of thought process and they have put humanity into unconsciousness, and also at the heights of the spell they told some reasons and they deceived humans by stating that it was the real object of attaining the path of truth.

‘Yaghava’, the small boy who was named as 'Isakkimuthu' alias 'Lakshmanan' desired to break up the fake path formed due to the Demon's plan, and open up the Inalva kaandam [name of the zone in the prapancham].

Chennai city became the battle field for his first victory. In his young age, he continued his first job as a cook in Chennai. The character of helping others blossomed as a fragrant flower in his mind.

❖ **Oh human! If the tree withers it is useful for many things. But if you wither(die) Is your body useful?**

He cooked for others (about 16 people) in this contemporary world where everyone eats for themselves. Right from washing the vessels in the morning he had work till next morning. Non-stop work.

On a terrifying scale, more than an ordinary human being, he performed so many tasks beyond an average basis. The small boy can do nothing except work like pumping the water and washing vessels, later cleaning the place, then preparing breakfast in the kitchen, making chutney sambar [south indian dishes] for that, washing vessels after eating etc,. Works lined up the same as this for lunch, evening coffee, evening snacks and night dinner. If he does all these works, the salary that the boy would get was Rs.5/- only. As an ordinary ten-year-old boy, he worked and taught the world a lesson in his childhood that each and every person should work selflessly.

People over there were surprised to see that and would say 'The boy does whatever work, which was given to him'. For about two years, he involved himself in the same job and prepared himself for the complete first victory.

At the age of ten, he acquired the ornaments like perseverance, hard work, the great object of kindness to help others, and sense of duty that does not see the time, the individual great power to show off his own strength to the outside world and the supreme power to bear the sufferings of the world caused by the unrelenting boredom.

By this, he broke and threw away the dream castles of demons. He imprisoned those who thought to kill him by holding them in prison. During that time, he had an illness as an outcome of the demon's curse, which caused tumours on his body and made him suffer. People were

❖ **Oh human! Is the birth of a human steady? Is it not good if you realise before itself, that you will die one day?**

afraid to even come near as he had tumours. It gave out such a bad smell that all were very scared to come near. The Demon who deceived the Gods of Inalva kaandam, by having a fake relationship with them, and also imprisoned them with many saints in their mandala kaandams,[zone of the upper world] was defeated by him. He defeated the demon. In addition to his victory, Yaghava also rescued various saints who were imprisoned. They were all imprisoned in Yashyagham [name of a place in the upper world]. In the war of rescuing these saints, the demons cursed him to get tumours all over his body. The small boy Lakshmanan accepted all those tumours on his body. Demons could do nothing to the boy even after a lot of effort. Hence Inalva Kaandam was opened after the first victory.

❖ **Oh human! Can you attain everything that you see? Is the air steady or the kite?**

THE HEROISM OF SUCCESS

Some or many may ask like this - Why should he win over demons? What is the benefit of it?

By asking the people, 'Why are you suffering in the unseen jungle?,' he has taught his experiences in such a manner that it is a lesson for the human world which will get strongly registered as a nail in the young tree in the mind of any human being who is in shoddy darkness and wearing suffering as his shirt and he who has got stuck and gropes and consternates in this human world.

What is the basis of this victory? What was the experience that he gained by destroying these demons? Who benefits out of this? These questions may be commonly asked.

The basis for victory is – untiring work – and this sort of work is selfless- and holy – it occurred on the basis of a pure thought of dedicating the self for others. By this, people have to realize – have to look for a good path – is the common aim.

What is the experience gained out of it? Mere hard work cannot give victory. To suffer and to accept the suffering of the world as a reward – To forget oneself in this agony and consider only selflessness and public welfare in thoughts.

Who benefits out of this? What happened to him was similar to the incidents that usually happen to every human being. His success in this is the truth that will guide the generation of the new coming age

❖ **The seed which disappeared into the soil will not go to waste. Oh sinner! when you also disappeared in the soil, did you grow up like a tree?**

that will come later.

Hence first victory is the change that everyone should introspect about. Everyone should consider only this change, even if a little bit of mixing up of worldly things will lead to disappointment. After opening the Inalva kaandam and after imprisoning the demons and the mayas [asura mayas, demonesses] who helped demons in Yaayasthuvam, [name of a place in the upper world] Yaghava from this human world said 'Yanushya! Yanushya! Yuvayaagavanai Yunai sei" [release yuva yaghava] As he said these words, Yuva Yaghava appeared. Later to this the Mayas [Goddesses, Deva mayas, Devis'] also came up.

At the age of eleven, he came back to his native place after his first victory. He was back to his normal life as usual with his Mayas [Goddesses] who helped him.

During this time his brother was working in a shop in Bangalore. Lakshmanan was helpful to his mother at his native place.

When his mother was doing the paddy selling business, he performed the task of carrying the bundles and without any boredom continued to do the work. Whatever be the size of the bundle the small boy Lakshmanan carried it with dexterity even at that small age.

The small boy Lakshmanan was always near his mother as a support. Though he got only a one-time meal a day, it was the work of Lakshmanan to carry out any kind of work without any displeasure in his mind or face. Other than this, 'Fishing' was one of his important works. When he throws his net into the water, one can view the surprising factor of a lot of fish being swarmed in one net. Whatever

❖ **Oh Humans! As you aspire, you also need kindness, affection and knowledge.**

may be the effort taken by others in throwing their nets, they could not catch fish like him and fishes were almost unobtainable in their nets. Everyone will be surprised to see the fishes that swarmed in his net.

Will he bring home the fishes that he caught? In that also only half on the half of it will come home. Rest he will first share it with others and then only he will take the remaining fishes. It was deeply registered in the blood of the small boy Lakshmanan, the maturity to share everything with others and then take it for himself.

Many people used to wait to get fish from him. They considered it a great privilege to get fish from him.

Sometimes, there may even be snakes in the holes where they catch fishes. In the interesting game of catching fish sometimes he would hold a snake in his hands. Even when the people were frightened by seeing him holding a snake in one hand, and holding fish in his other hand, the boy was fearless and he was never afraid. Lakshmanan had that courageous mind to keep smiling while holding the snakes in his hands.

He also had the chance to rear cattles as another job. During those times, he used to take herds of sheeps to grazing fields. He used to rear them for the whole day, and return back to home along with that herd by evening.

It was after the first victory of destroying the Demon, Inalva Kaandam was opened.

Even after capturing the demons, with the help of celestial

❖ **Oh human! You need ability, you need skill, you need the intention to dispel the sufferings of others.**

powers, the next step of his life started over the trial as a swim on the river of fire.

❖ **Oh Human! the highest of all heights – is to help each other and to forget it.**

LIFE AT MUMBAI

His mother was worried a lot that her son was leading a careless life like a playful child, always wandering around the village, rearing the cattles, catching fishes and snakes. She was worried about his irresponsibility. She thought that if there is a change of place, the boy will reform, realize, and get to know his responsibilities clearly. While the relatives were not ready to help them even to buy medicine, she was worried by thinking about who might be ready to keep her son nearby and safeguard him. With this thought, she decided to leave him to do retail work in the shop of some known people. As a consequence of this, the boy travelled from Ammanpuram to Mumbai city with the help of a friend.

The city of Mumbai is known to all as 'Manchester of India'. The Mumbai city is the main city of trade that is filled with cotton and textile industries. People here work day and night and the Mumbai city runs around in a mechanical manner.

Matunga is a place in Mumbai where a lot of people from Tamilnadu live. Many people from southern part of Tamilnadu were doing business there through their grocery shops, stalls, vegetable shops during those days itself.

Those shops existed there for many years. Lakshmanan was employed there as a small worker in one of those shops. He was at the beginning of his adolescent age. In a big city like Mumbai, it is not possible to play with friends or wander around. We ourselves can think

❖ **Oh human! You accumulate a lot of wealth when you are alive. Will you carry it later? Pre-realization is knowledge.**

and guess about the nature of his work, and the timings of the work that is carried out by him day and night.

But Lakshmanan considered work as the sweetest of all. Even when a huge amount of work is given, no matter how difficult it is, he will finish it within seconds. He made parcels and delivered things immediately many times to many people whenever they asked for it. He will be seen holding parcels in one hand and weighing machine with his other hand, and at the same time he used to speak with people also. But his mind will be in some other thought.

Since he concentrated fully on his work in a proper manner, everyone loved him. The tortures from the monsters started again on him right from the time he joined a shop for work at Mumbai city. Since he gained victory over demons, they were annoyed and started torturing the boy, and activated trials over trials on the boy. In each and every stage, Lakshmanan transformed them into success and achieved victory upon victory. Seeing this, the King of the Monster clan decided firmly to destroy him.

But the power, maturity and responsibility of knowing everything in advance was an art of skill for the boy. Small sized tumours started developing on his body in an initial stage of this. His body became over-heated as he worked day and night. Tumours appeared all over his body as a result of that heat.

Tumours means large poisonous tumours started growing all over the body. The tumours gave him unendurable pain. He tirelessly worked amongst these difficulties.

❖ **You, the one who only laughs and speaks! - Remember! True Knowledge comes through contemplation.**

Even so, no one came to him to purchase things. He used to go to the nearby villages by train or bus to deliver things. People began to hate him for his tumours as they considered it as something disgusting. The boy was worried to see those people. The small boy Lakshmanan started to think with clarity about the hatred of the people who moved with him very affectionately and lovingly once upon a time. The small boy Lakshmanan understood very well that all these were the actions of the monsters only. What to do? Sufferings and trials may come, he has to bear all that. Running away from problems is not heroism. Hence, he did an excellent job in the shop bearing all the sufferings with a lot of patience.

He got medicines from medics and applied it often for the tumours. Even then there was no cure for tumours. He analyzed the reason. Since he got victory over the demons, they cursed him. He clearly analyzed that the tumours have grown up as the result of that curse.

He continued his work with excellence without considering the pain caused by the tumours.

Even after such hard work, the monthly salary was just only fifteen rupees. So, suffering continued. He thought about the root cause of all these sufferings. And then, the shadow of the demon's curse and the monster's war came into his mind.

He returned back to his village from Mumbai.

❖ **Oh human! Realize anyone who is in disguise by using your intelligence. Do not realize by devotion. Understanding with knowledge is wisdom.**

THE HARD WORKER WILL RISE

The boy was at the age of twelve. The initial stage trials to fight with the monsters started one by one. At this time, Mayas and birds [Devamayas, Goddesses] helped him. The Goddesses took the form of birds to safeguard him.

Always during the day time, he will be working hard as a labourer. He was very clear that this world is a 'Neesakaandam'. [inferior of all] During the night he was very cautious in Inaishwa kaandam [name of the zone in the eternal, upper world]. The monsters and demons came to a conclusion that anyhow they should avenge him by all means, so, by violating the dharma, [charity, virtues, good deeds] they surrounded him and started to torture him.

Tharkka muni [God of destruction, Lord Shiva in hindhu religion] stayed with the boy, gave courage and safeguarded him.

The small boy was not worried at all as he was well known about the things going to happen, and how it is going to happen. The boy was confident that somehow the monsters should be destroyed and the truth must be upheld. If injustice, cruelty, violations are going to happen, then let it happen. Anyhow he is not going to spare anyone. Hence, he was with challenge and conviction to face any suffering that comes his way.

He made himself mature by tolerating such sufferings that came

❖ **Oh Human! The leaf does not belong to the branch. Similarly, your body does not belong to you and your soul.**

before him in series. He involved himself completely in work again and again.

As a result of it, he did the job of carrying sand. He used to work for daily wages and lived happily with what he got from that.

Even with a very little income, he took care of himself and his house. He practiced to live the best life with whatever he had.

Apart from that he also got the job of carrying fertilizers along with sand to the gardens. He was very actively involved in the work of carrying manure to the gardens. He carried on his family with simplicity even with very little income that he earned by carrying manure, sand and fertilizer. Apart from this he used to go to work for daily wages. He never had even a shirt to wear. The cruel hands of poverty gave him suffering like nonstop waves. He tolerated all these waves of suffering during his childhood itself.

People who mock upon him as 'Everyone in this world has sufferings. He has also suffered in the same manner. What is special in this?' should think once.

People who are selfish live for their own sake, on the other side, there are people who live for the wellbeing of others. There are many gracious people who do not show their suffering to others. Even if there is no suffering, there is a group of people here exaggerating their sorrows and shouting at just by seeing their shadows.

After all, how many have the characteristic of sharing the victory at the end with the people of this world after living an entire life for

❖ **Oh human! Realize that the material gathered by cheating will definitely cheat us and leave.**

others and to accept the suffering which comes as a result of it, without blaming anybody. In that series of gracious people, being the beginning and end of that grace, the small boy, Lakshmanan stood to take the form of 'Gracious God Yaghava'.

❖ **Oh human! Don't behave like a fox. Behave like a dog.**

THE WINNER OF TRIALS

Being idle is something that Munivar [GOD YAGHAVA] does not like. He is a person who is very much concerned about always doing some active work, only then that he will feel relieved. Hard work was the medicine that he searched for. He has turned out his body as strong as a diamond by working so hard during the daylight with sweat dripping all over the body. He thought that greatness can be achieved only through hard work and it was the only root cause of inspiration for him. In the phase of strenuous trials, labour is the one that has turned up those trials into achievements and it added revival, freshness and new brightness in life.

He developed the habit of hunting in his leisure times. His close friend from his village, usually accompanied him in hunting. The monster's clan were always working hard as they determined to seek revenge on him. They were very careful that they should not leave him. Hence, they followed him slowly and carefully.

The friend who accompanied him continuously in hunting, unexpectedly passed away. When Lakshmanan came to know about this, he got an intuition immediately, that he should be careful. Anyways he was aware that the giants were roaming around to avenge him.

It was during one mid night, and the night was so dark. Suddenly the door was banged. When he opened the door, he saw his friend standing there. He said," Lakshmana! Come let us go and get some

❖ **Oh human! If you have the feeling of enmity in you, you will never find peace.**

palm fruit.” Lakshmanan also went out with a knife in his hands, even without considering the midnight and darkness – thinking that his friend was calling him.

He did not even inform his mother about that. He went away with him because plucking palm fruit and giving it to others then making others to get astonished, is like a play of surprise for him. He wandered around all the places that his friend suggested. After wandering a lot, he did not get anything. When Lakshmanan asked for the next plan of action saying, "We did not get even a single fruit." Immediately his friend ordered him saying, "We will get it, why won't we? Follow me". He also followed him without uttering a single word. When they went a little further, they reached a well. When they went near the well, the friend said, "I feel thirsty. You get down into the well and fetch some water for me. As the birds were always in favour of the mysterious incarnation of Yaghava, – the birds sounded the alarm, "Don't get down! You don't get down." He was also having an instinct that he should not get into the well." I don't have a vessel, nor do I have a bowl of palm leaves" saying so, he added, "You get down and bring water by yourself" "You put down your knife. I will go and fetch water." said the friend. Yaghava replied "I will not put it down."

Hence the oral dispute escalated. Immediately, the friend walked away fast through the fields in anger and Lakshmanan also followed him. They wandered around many villages throughout the night. At the end, when they reached a village named 'Kaanaanvilai' he said, "I will go out and come back. You stay here" and left that place. Even after a long time, he did not return. Only then Lakshmanan got clarity. He told himself, "Friend died a month ago. This is your trial" and reached home. Mother questioned him at home. He also narrated everything without

❖ **Oh human! If your body thinks that the air in you knows everything, then it is good for you.**

hiding anything. Immediately mother was anxious. She scolded the monster who came in the disguise of his friend. But because of the complete help of the birds, he had won the first trial of the monsters. He won many such trials.

❖ **There is a remedy for the bite of the teeth. There is no remedy for the bite of the words.**

RELATIVES WERE ENEMIES

Not only his regular friends, the relatives who gave kinship, also became enemies and gave trials on trials, they gave a lot of work to the boy and they avenged him by using his job. Given below is one such incident:

Lakshmanan's relative's house is in the nearby village and a little far away from his house. They were growing many varieties of vegetables in their home garden. The young man Lakshmanan would go there and do a lot of work in the garden. He would wake up by three in the early morning and start watering the plants. Even after the sunset, he had to water the plants. Full of work – hectic work. When the plants were watered and grown up and matured enough to yield, they would send the boy to his village. Hence, they used him like “One works hard; another gets the benefit from the yield”. There were a lot of incidents which happened like this in the life of Lakshmanan.

During those times there would be festivals in the village. Festivals will be well celebrated in villages and country sides. Lakshmanan desired a lot to purchase a ball in that festival. He expressed his desire directly to his relative. But that relative refused to buy. The small boy said to himself “Rights are for labour only and where is there right to relationship?” He was aware in advance that all these incidents happened because it was a drama of monsters. Monsters met with failure even this time. He was already used to all these trials. He came over all these things one by one with the help of the birds.

❖ **Oh human! If you have the habit of worshipping, worship your parents.**

Thus, every time he won, and hoisted the flag of victory. He went to Chembur, Mumbai, and stayed especially for two more years. He worked in a shop there. They gave him Rs. 15 as wages over there. Here also they gave multiple works. Even though the given work was hard, he completed it with dexterity. Monsters gave plenty of disturbances to him there also. He overcame all those disturbances with the help of birds. He worked there for about two years. He planned to return back to his village again. Every time, everywhere he was supported by birds.

He returned back to his village again. He was not peaceful even there also. He has to carry manure in the early morning. Later he has to carry a banana bunch. He has to carry it a long way and put it on. He has to do his rice business also along with this. If his mother purchases paddy, boils it, dries it and grinds it in the machine, makes it in the form of rice and when she gives it to him, then munivar [God] has to take it to nearby villages like Arumuganeri and do rice business. He should sell everything. Even after selling half a sack of rice – at the end very less money would be available. Lakshmanan realized that all these were monster's actions. He gained victory every time.

Again, he went to Mumbai at the age of nineteen. Now he got a job with a person who owns a shop at Vile parle station. In those days, houses were located with gaps between them. Things have to be carried to all the houses. According to the orders given by them, groceries have to be purchased again. Groceries have to be carried according to the respective orders. Sometimes, oil has to be carried. He will carry two tins containing oil in both of his hands and the third on his head, and when he carries the tin containing oil on his head, oil will overflow all over the body and will start to itch. He cannot say anything to anybody. After doing so much of duty, after sometime he wrote a

❖ **Oh human! Anything earned out of hard work will never get destroyed.**

letter to his brother to come to Mumbai from Bangalore. He thought that in times of risk, it might be useful if they were together.

Then they both started a vegetable shop together. Business went on well. A relative also joined them. In business there was good progress and development. Just as there is a saying “When the butter is ready, the pot has broken” – after the development of the business, his brother asked Lakshmanan to get away. Since he planned things in advance and knew that all these were the acts of monsters as all of his friends and relatives repeated the same.

He was waiting for the right time to come. That day also came.

One day they broke his fingers in a fight. On the basis of how ambitious a warrior who is going to attain the wisdom of the soul should be, in the process of turning up all trials into achievements, he was looking forward and waiting for the time when he must have to overcome them with the help of Mayas [Goddesses]

He thought of an idea of putting an end point to his Mumbai life. Goddesses with him also compelled him to do so. So, he immediately returned back to his village as the next step of his battle.

There is a share in the hard work, but not in the benefit. 'Seed sowed by a person, and sold by another when the seed became a tree'. No matter how hard you work, the world does not respect the glory of that labour. In this humiliating aspect of this cheap world, he won with the help of his Mayas only. These Goddesses equipped his mind by saying, “Be patient. Everything is for your good. You don’t know who you are. The time is coming soon when you will come to

❖ **Oh human! You need wisdom and good character. If you have these qualities in your youth, then realize that rebirth can be prevented.**

know about who they are and why they are torturing you. You don't be dismayed! We are there with you. “

Birds gave him rejuvenation and happiness. By that time, he reached the age of twenty-two.

THE WINNER OF THE MONSTER

After his first victory at the age of eleven by winning over the Demon, and releasing those who were imprisoned in Inalva kaandam, monsters started to follow him like a shadow.

Every step of those incidents that happened from the age of eleven to twenty-two, Yaghava has clearly understood that all these were the actions of monsters. Sometimes, when he had stumbling thoughts, birds helped him with the support of Mayas [Goddesses].

It was the Yaghava's character, just like the tests that an ordinary man can endure, beyond human powers, he was able to face thousands of tests in almost eleven years, 4000 days, and also succeeded in all those and won.

It was the sign of the opening up of Aathma kaandam, [zone of soul or soul] that he started his life in an extremely rural village, without any knowledge of education. Only with his experience as a base, he achieved success in every trial as a chain .

Monsters were opposing him with their supportive forces for many times which caused him life threat. Even then, he had the power to face the lion in its own cage, which was not normal.

Fear is a factor that he does not have. Ignorance is something which he does not know. He was kind enough to make people live who have come in need of help. One who keeps hiding a knife with him, his

❖ **Oh human! If the land also starts to shake like water what is your condition? Similarly, if your soul also starts to shake like your body, what is the condition of your body?**

heart will tremble with fear, as his looks will make him frightened. His face has the valour of the sun, his eyes are as bright as shining stars, and his hands are like the heat rays of stellar, when such nature and range is seen in him, it is quite natural for the monsters to get defeated.

He is the one who has come with his human body to make the world blossom, with whom all these cheap activities of the human world get defeated and also removed. To become the unquestioned king of the empire of independent knowledge which was waiting to come in his heart, these trials in the second phase of war with monsters started. It was at that moment, an incident which happened will give goosebumps.

Lakshmanan, who was at his age of twenty-two went to Arumuganeri once, when he was fighting against the sufferings in Sathankulam. They went as two in number, but while returning back he came alone, as the person who accompanied him stayed back at Arumuganeri. He had to return back to Ammanpuram.

In the way, it was dark for about two and a half miles. It was very dark at midnight, and the path was like a furnace of testing in the blanket of terror. Monsters were waiting with a trap to take revenge on him. He is returning back to his village by cycle. It was around 1. 30 and he crossed half the way. There was a single palm tree at Moolakarai. There was a beautiful lady standing under that palm tree and shouting “Help me”. As he is always helpful – moreover as he is powerful in helping people in danger, hence when he tried to get down from the cycle to help her, the birds warned him “Don’t get down, keep going”. Immediately, he pedals his bicycle. A beetle came near by humming and said, “Wait! Where are you going?” He continued his pedaling. When he reached Kaanaanvilai, there was a big war between the

❖ **Oh human! The one and only air is powerful air with knowledge.**

beetles and the Mayas. Mayas [Goddesses] chased away the beetles. He came fast and lied down on the cot in front of his house.

Suddenly, at midnight, his elder sister who was sleeping inside the house screams and wakes up. She came out and narrated to her brother whatever she saw and the arguments that happened.

Yaghava is the one who has already realized everything. So, he listened to her patiently. Then he explained all that happened.

All the sisters now have understood their brother. Not only that, they saw directly his actions and his association with birds. So, they were undoubtedly hopeful about their brother that there are some divine powers in him'.

❖ **Oh human! If you realize yourself, then it is good for this world.**

THE WORLD WINNER

He won the demon at the age of eleven itself. In response to those who ask how he succeeded, from his young age the way of tragedy that he lived and experienced gave him the strength of toleration and radiance in heart. That's it. It was only the pain and sufferings which he carried on his shoulders and heroism with which he shook its roots gave him tremendous strength to destroy the monsters.

From the age of eleven to twenty-two, the hardships which he suffered cannot be measured. It cannot be brought in writing.

At first, monsters tried to ruin his cordial relationship which he had among his relatives. Their tricks were thrown out aptly at the time of budding itself.

Secondly, there was an attempt to stir up personal fighting within the siblings of the family. That was also thwarted.

As a third attempt, in order to torture him, he received numerous tests in the form of sternous work for 24 hours a day. But still, the works were completed successfully. The efforts of the monsters were of no use.

As a fourth attempt – lonely in the way of darkness, a lot of tests were given by Monster and his clan. He succeeded in every trial with the help of birds.

Though such problems and sufferings were given by the clan of

❖ **Oh human! Say good. Do good. It is good for everyone.**

Monster like a chain of mountains, he succeeded them by his patience, efforts, tirelessness, wisdom and sharp knowledge.

He would have fallen in the affection and bondage of the relations if he would have been a normal man. Also, he would have fallen in enmity if money was his aim. Exceeding that he would have been a person behaving in a manner that others may dislike, and would have been hated by others. If he would have been in a luxurious life and pleasures, the world would have brought down its palanquin in which it carries a person. Even that did not work out with him.

He very well knows that he is not a normal person. He should live in a human form in the darkness of the human world. He was on a serious mission with the sole purpose of tearing down the nihilism and darkness of the age in his human form.

Hence enemies, monsters and demons couldn't win over him even after a lot of effort. He won every time.

He won the second time after the first victory.

Those who read and think this, should not take it as a mere imagination, fake story, a joke, a blabbering or as mental agony.

We are not responsible, in case, for the people who have been telling hereditary tales, if the pure life of a true person is like a distilled iron poured into ears.

What can we do if this unpolluted poet along with his expertise in it, causes dizziness, swoon, fainting to the extent of collapsing to the fake poets who float in the imagination?

❖ **Oh human! To be kind with each other is wisdom.**

All those funny heroisms of mocking vain fighters will disappear like snow which disappears in sunlight, before the integrity in his heroic conquest of this world.

You should know that there is no one like him who stands more than just a boatman, a friend to help us to land in the right harbour, for those who are still in a mental confusion, intellectual confusion, and in the flow of imagination perplexed in writing.

How many struggles do you have? Think about how far you get squeezed into a Quagmire and get trapped in it.

With the help of his power of changing the soul from body to body, he went to Inaishva kaandam [name of a zone in the upper world] every night and fought with the monsters, won them and imprisoned them in Ishthusha sava Kaandam. [name of a zone in the eternal, upper world]

❖ **Oh human! Those who help others belong to a higher clan. It is good to be grateful.**

MARRIAGE

Yaghava, who defeated the Monster and Demon, is now personified as a strong youth at the age of twenty-five. His family members wanted him to get married. Many competed and came forward to give their girl. But to the astonishment of all, Munivar wanted to marry as he had already decided. But, Munivar had told in advance about how his marriage will happen and how it has to be done.

Though many have come forward to give him their daughters, as he had already foretold, according to his own prediction, he made his firm decision " I will marry only the daughter of Thadayavan". At this time, the Mayas [Goddesses] with him got a promise from him by saying as follows;

"Yuvaiyyare! [Inanyam language, Mayas calls Yaghava by this name] You have to hereafter act completely as per our instructions only. This world is not your right place. "

They warned Munivar that "It's from now on, the mysterious deeds are going to start in your life – suffering will become a never-ending process – Be careful."

Also, they said, "All those who are testing you now-a-days are going to seek help from you one day. You will be living like a king in the palace. You will help all those who come to you. You need not worry."

After the Mayas [Goddesses] told so, Munivar [God Yaghava] also got a little frustrated. During all those situations, there were only

❖ **Oh human! Your act of kindness is good to the world.**

Goddesses who were around him and helped him like a mother –like a sister and– like a wife.

The marriage of Munivar (Lakshmanan) was very specially held in the Tamil month of 11th aavani, [August,] 1965, with Pushpa. [wife's name] As decided, Munivar married Thadayavan's daughter.

The marriage was held in a very simple manner without any dowry and receptions.

It is to be noted that Pushpa's parents were not present at the time of marriage as they were already deceased. There are no words to explain the manner in which she was treated by the people at the in-law's house as she did not bring anything as dowry from her house, as well as without parents, there was no support for her.

He got a promise from his wife immediately after the marriage that she should not tell anything about him to anyone until he reveals his divine powers to the world. He told her," Just observe everything that happens as a witness".

"Also, you are my wife only at the forefront of this world. The command to marry Thadayavan's daughter was posted to me at the beginning itself. I have completed that order as a worldly duty.

You should not say anything to anyone". Saying so, Munivar [God] got a promise from his wife of this human world.

His wife's silk saree got burned in fire, immediately after the garlands exchanged in the marriage. After this incident, she became a

❖ **Oh human! This world will benefit, if the skillful body performs charitable work.**

witness for all the events that are going to happen.

After marriage, when the suffering came as a series of stories for long days, Munivar would say to his wife, "Don't be dismayed. In the future, we will be in a good position. Now, tolerate these difficulties"

Munivar knows and says these with the help of the Mayas [Goddesses].

❖ **Oh human! Have you seen the money that you have accumulated talking and shouting? But why, you, who have accumulated money, shout out? Think.**

WHERE IS THE HOLY CHORD? [SACRED THREAD WORN BY BRIDE IN INDIAN MARRIAGES AND CONSIDERED AS HOLY SYMBOL OF MARRIAGE]

It would have been three months after marriage. By then the Mayas [Goddesses] said. "Oh! yugendhere! [in Inanyam language Mayas call Yaghava by this name] You belong to us and the Yagha kaandam [upper world]. This world and the scary darkness do not pertain to you. Your wife has married you just for the witness of the people in this world. Ask her to take off the holy marriage thread tied by you."

What a trial is this? When he thought that, "It was only the relations, neighbours and others who gave us tests and troubled us all these days, but now have the Goddesses also started testing us? He was able to remember that it was only these Goddesses who said to him that "She is your wife in this human world. Marry her" Again they are saying "We know that you are not the husband to this lady and you belong to Yagha kaandam [upper world]. Who will accept all these?"

In this modern era, who will believe it if we tell people that Mayas [Goddesses] are saying like this! How will the wife feel if her own husband who has married her is asking her to remove the holy marriage thread which is considered as a very old traditional practice to safeguard a woman. It is the marriage thread that shows the world that the lady is already married. How can a married lady remove it with mindfulness and with her full consciousness? Will society accept this? He shared his frustration to his wife with many such confusions.

❖ **Oh human! Your knowledge is beautiest of all.**

However, as his wife already knows that he belongs to Yagha kaandam [upper world], she was also thinking, 'How to remove the marriage thread'? But again, the Mayas [Goddesses] warned many times, "Haven't you removed your marriage thread yet! If you do not remove it would harm the world. It would be harmful to you too." Only then did he order his wife to remove the sacred thread.

His wife had already understood about her husband to some extent, in these 3 months. Even his mother had told many times that her son was not similar to others. So, the wife looked and watched her husband's each and every activity with utmost care. After compelling many times, she obeyed her husband's order and removed her bangles, rings, neck chains (Which were about 3.5 sovereigns in those days) instead of removing her sacred marriage thread.

But the Mayas warned him again and again to remove the marriage thread. But as his wife was very much embarrassed to remove the sacred marriage thread, she said that she will remove it after some time.

But what happened? A few days after this incident, when Munivar [God] was out for hunting, one day, a thief entered the house and took away the sacred marriage thread by cutting it off. Immediately, the wife got tense and informed her husband about the incident. He replied "I told you to remove the marriage thread, did you ever listen to me? Now look what happened?" He made another new sacred marriage thread and gave it to her.

But the Munivar [God Yaghava] found out the details of the thief who stole the marriage thread, as where he was and what he was doing, from his Yagha kaandam [upperworld]. He was cursed very badly

❖ **Oh human! Your soul is immortal, forever and ever.**

for his mistake. But it was not Munivar [God Yaghava] who gave the curse. According to the rules of Yagha kaandam [upperworld. sky] he has to be punished.

The thief, who grew up as a wealthy man, had to lose all his wealth, cow, house, land, living place and suffer a lot.

MUNIVAR WHO HAS SENSED ALL THREE AGES [PAST, PRESENT, FUTURE]

The paddy selling business was going well. Money started to accumulate on hands. Immediately, the Mayas [Goddesses] advised him that “This is not the place that belongs to you. Leave from this place immediately”. Munivar’s wife started to think that “When the business is going well, why are these Mayas asking him to leave the village!” But still, what to do? Can the rules of Yagha kaandam [upper world] be breached? It can’t be breached. Like this, she was running through a lot of thoughts in her mind. She asked, "Why do they say so when the business is going on well." He said, “I know what will happen and when. You just obey whatever is told to you. That’s it.” As she has understood her husband in advance, she decided that she should not do whatever she feels and whatever she likes. She finally understood that her husband was not an ordinary person. One day the Munivar [God Yaghava] told her, "A dog will bite me in a couple of days, but nothing will happen, an injection will be given. Everything will be alright.

As he said, within two days, a pet dog bit him when he went out

❖ **Oh human! You can see the shadow when you rest under the tree.
Has the tree learned, which relieves your fatigue?**

for hunting. Immediately, he was hospitalised as he said. He was treated with injection there. He recovered and returned back to home.

After a few days, the Mayas ordered him, "You have to kill the dog that had bitten you." In order to fulfill the orders of the Mayas, he went with an iron spear and killed the dog.

As such, Munivar said, 'I will be killed in a few days'. Immediately, on hearing this, his mother and wife felt deeply disturbed.

They said, "You have not done any harm to anyone! Who is there to kill you! No one can do any harm to you!" He said with a smile, "Wait and watch". One day, as he said, when he was returning back from outside, a vile-wretch came in front of him with a billhook to kill him. Immediately, Munivar [God Yaghava] stopped the billhook raised above his head using his hand. Whereupon, he got a cut on his hand and head. He was admitted to government hospital in Thiruchendhur.

He was treated in intensive care over there. His physical condition became worse. 'Death confession statement' was also received. By then, he informed the body identities and address of the person who came to kill him. Still, who can change the cheap activities of the human world? Who will change even if the Yagha kaandam says to change?

But the Mayas [Goddesses] supported him. Even after experiencing a lot of suffering, the Mayas told him; "You don't be afraid. We are here with you". They warned him "You just do what we say."

When his wife was worried a lot about her husband's condition

❖ **Oh human! To help each other when you are alive is wisdom. Do not earn popularity by helping a dead person. A person who has entered into his grave will never think about you.**

and that he has to recover soon, a sage [Tharkka muni] [God of destruction, Lord shiva in hindhu mythology.] came to her and told her, “If you remove your marriage thread, your husband will be safe” and left. The doctors have given a deadline. They informed that they can say anything only after 12 hours”

His wife removed the marriage thread as told by Munivar and went to hospital. To her surprise, Munivar [Yaghava] was sitting on the bed. After a few days, he recovered and returned back to home.

❖ **Oh human! Your body will gain an exalted stage by performing duty. It is also the same wretched body that becomes worse due to riots.**

COMING TO CHENNAI

After a few days, the sufferings started as a serial story. The village business became dull. After admitted to hospital and when he returned back home, the Mayas [Goddesses] appeared in front of him and said, "You have to quit fast from this place. This is not the right place for you."

To obey the order of the Mayas, during the month of Aadi, [Tamil month of july] 1969, Munivar left for Chennai with his family.

At that time his mother advised, "Do not leave the home during the month of Aadi".

He started the trip saying that "The planet and the day would not do anything to us".

They reached Chennai. First, they stayed at a relative's house at Mambalam. After two days, They started asking, "When are you going to leave?" They went to a place called 'Padur' from there. He rented a shop for Rs.15 over there. Yugaindhar[name given to Yaghava by Mayas in Inanyam language] knows well that even this place would not suit them. Then they changed the shop from there to another place called 'Pattabiram'. Business just went on. Yuvaiyar [name in Inanyam language given by Mayas to Yaghava] knows clearly that this place was also not permanent.

The Mayas [Goddesses] compelled him, "Do not stay here. Leave". As a next step, immediately, they went to a place called 'Vengal'. They

❖ **Oh human! Admire the knowledge not the beauty.**

stayed there for about one and a half years.

It was after one year at vengal, the gracious works of his divine powers started in the world – just like a lamp that was lit inside the pot turned as a lamp that is lit on the hill. Such a miraculous incident happened in vengal.

The granddaughter of the house owner of the house at vengal where they had stayed, was unable to walk. Many kinds of treatments were given by so many people. Still there was no recovery. They have taken her to many people. Nothing happened. They had no place left out to go as they have visited many doctors, ayurveda treatments, siddha medicines, homeopathy, allopathy, yunaani, english medicines, etc. As it is, they have also seen priests, magical tactics and pooja [worship] traditions. They took her to all the temples. None of the treatments gave a cure. The parents were very sad.

Yuvaiyavar [Yaghava was called by this name in Inanyam language by Mayas] saw that girl many times. He felt pity on her. But he did not say anything about this to anybody.

Wife of Munivar [Yaghava] was watching the girl who was struggling daily to draw even a rangoli [drawing with colours] at her doorsteps and also her pitiable condition when she was doing all other works. Just like the suffering of a woman can be well known by another woman, one day she asked munivar "You can cure her legs if you wish! She is a girl! What a pity! She is so poor."

First Munivar [God Yaghava] angrily said." Go away! Everyone will start to come around our house. They will call me a magician. They will

❖ **Oh human! It is good to forecast and understand that one who lives happily also will die one day.**

start saying that I do magical tactics. They will come with fruits, coconut, and camphor for pooja[worship]. Go and do some other work!”

As Munivar’s wife compelled him for many days, Munivar understood that the aim of Mayas and his work had started in the Yagha kaandam [upperworld] He understood that he would have to suffer as a serial story. After this he started a war against Thadayavan. Since the compulsion continued, he said, "I will cure it, go”. But he also requested not to advertise it to anybody else.

One day he called the girl, gave her water and sent her back.

What a wonder! Over the next few days, the girl began to walk. The villagers in the neighbourhood who heard this were deeply impressed.

They wanted to know who was that gracious person who cured the disease. They also wanted to see him. Then, crowds of people began to visit the Munivar [God Yaghava] from that day.

Thus, from that day onwards, the crowd began to gather in front of his house. Will they come empty handed? They started bringing betel leaves, betel, money, fruits, flowers, etc. After seeing all these, Munivar [God] asked them,” Why all these things? What are these for? Are these things necessary? All these are not necessary. Take it back”.

Munivar and his wife used to have occasional fights over the above incident. He would say “You are responsible for this crowd. All

❖ **Oh human! Even if the seed of the peepal tree is very small, the wisdom in it is large. You sit under the shade and attain peace. Likewise, what was the shade [support] given by you to others? Have you ever thought about it?**

these meetings are only because of you. It takes away all my time right from the morning to evening.” His wife will convince him saying, "This is also a kind of charity only”. There came a situation where he had to give up his business as the number of people who visited him increased day by day.

Still, looking at the poverty and worried faces of the people who visited him, and as per the instructions of the Mayas, [Goddesses] it became a regular practice for him to help them. Thousands of people got well.

❖ **Oh human! When you are not ready to live together, why are you lamenting and shouting together, if anyone dies? Your fake drama is a sin.**

APPEARANCE OF ARUN

Since the crowd was increasing day by day, his own business started to decline. One day they shifted to Pallavaram taking all the things in two lorries during night time. They opened up a shop at Pammal. Munivar [God] said at the time of opening of the shop – “Even this is not permanent, this will also be closed within three days”. Same way, they could run the shop for only three days. At that time a person over there said that he will organize a shop for them at his native place. Without a clear vision about where to go, they purchased land for Rs. 250 at Perumbakkam, built a shop and started the business.

Business was going on for a few months. By that time, the Mayas [Goddesses] told him, “The time is coming near. So many people will come in search of you. Do not refuse as you did at Vengal. You are not “You” – This is world. You do not belong to this world, act according to the character of the drama, act and solve the suffering of the people who come in search of you” and they added "As you destroyed the Demon and Monster, you should also destroy Thadayavan and his clans.

Same way, you should also meet Yuvayaghava. There may be many sufferings in this, but we are there for your support. You don't worry".

During that time, his wife was bedridden due to typhoid fever. She was admitted to hospital in Tambaram and treatment was given there.

❖ **Oh human! You are the one who should realize the truth that if there is birth, there is also death.**

In the midst of these, his mother came to Chennai thinking of looking for a bride for his second marriage, as she was worried that he did not have a child. Munivar [God] firmly told her and asked her “If you have a daughter, and if she is in such a situation, will you allow another girl to come to her place?” He told her “I know when I will have a child. You need not worry” and sent her back.

When the Mayas [Goddesses] are there to support him to take correct decisions in correct time, when there is a characteristic of Yagha kaandam, [upper world] also when the ways of soul [Aathma kaandam] are taking place, things will happen as how it has to happen and in what ways it has to happen.

We see only the coconut but Yaghava looks into the pulp and water inside the coconut. Hence, mother returned back listening to his words.

The elder one, Arun appeared on 13th may,1971. Parents and relatives called him ‘Arun’.

It has been two years since the Gracious Yaghava came to Perumbakkam. His sufferings started to increase due to Thadayavan’s [Head of the evil creations] curse. At that time, he had a friend at Navalur. Their friendship developed everyday like the friendship of good people. Yaghava helped them when they were in trouble. Yaghava used to say, "I will also be in trouble one day. You will help me at that time." He pointed out something that is going to happen.

As he said that he will suffer, because of that word 'suffering' uttered by him, suffering started as a series. Due to the situation, he

❖ **Oh human! Even if one has abundant wealth, living by respecting others is powerful wisdom.**

was not able to run the shop. By then, he decided to give his shop to a person at Medavakkam. Immediately, he left the house in Perumbakkam within two weeks, and went to his friend's house at Navalur.

He was very kind to their children. [susheela and shekhar]. When he thought about going to a distant place from there to do business, the children requested, "APPA, [Dad in Tamil language] you don't go anywhere leaving us". As per their request, he changed his mind and started to continue his rice business, and rented a house at Medavakkam. His friend's children were very happy.

❖ **Oh human! The greatest quality is to relate and interact with people who have kindness and knowledge.**

MEDAVAKKAM

They shifted to a rental house at Medavakkam for Rs.40/- and he started paddy and rice selling business again. Even after coming to Medavakkam, the list of people who came in search of him went on increasing. The crowd didn't stop even if he repeatedly said not to come. The period of suffering started again. Thadayavan and his monsters were following Munivar [God] and his family for the past forty-five years, with a determined decision to destroy him.

Why was there an enmity between him and his kinship? Then why was there a difference of opinion with his mother? Who is that one giving continuous suffering to him who has the character of helping others?

From Ammanpuram to Mumbai; Mumbai to Ammanpuram; Later to Chennai; Mambalam; Padur; Pattabhram; Vengal; Perumbakkam. Who is the one who makes him shift from one place to another and makes him suffer a lot. Thadayavan's work has started and he was very careful that the world should not know that, and also his policy – regarding the things related to Yagha Kaandam; [upper world] and its

❖ **Oh human! A person who is not true will never get peace.**

connection with wisdom of the soul. Periodically, Thadayavan [Head of the evil creations] started giving diseases to both his mind and body. But Munivar [God] knows about all the three ages. [past, present, future] He has destroyed the monsters and demons. Along with his disguise in human form, he tolerated all the suffering, as his aim was to achieve victory over Thadayavan and capture his monsters and open Mandala Kaandam. [zone of the upper world]

By then, the Gods and the Mayas [Goddesses] appeared and said, “Yuvaivavare”, [Mayas call him by this name in Inanyam language] this has been the third time. Even after this, if you refuse to see people, who come in search of you, you will have to beg from people.” Even then he refused, and troubles started again. He promised, “Do not test me even after this! I will do my duty! I will not refuse anyone after this.”

In such a situation, Saran was born as a second son.

Munivar says that his second son is a divine incarnation.

The reason is when the eldest was five years old, watching the children in the neighbourhood playing with their younger siblings,

❖ **Oh human! Patience has beauty.**

wished to have a brother to play with himself. A munivar himself was born as a child as per the wishes of the Mayas and Gods. Both of his sons appeared as divine incarnations in this world and grew up. To relieve their father from the suffering, with the nature of their birth, they also shifted their soul to human form to control Thadayavan's activities. Do not take it just as a story. Only the events are drawn. Still, he is in search of Yuvayaghava, who is an incarnation, also, he is a saint. When Yaghava was worried that he was missing, the Mayas kept on informing Munivar [God], "He will come back home soon!" God Yaghava realized that, only if he comes it is possible to destroy Thadayavan and his 21 Demonesses and imprison them and give prosperity to humanity.

❖ **The evil word will kill without killing. Realize that the person who says that evil words will get ruined.**

YUVAYAGHAVA

The incarnations, blessed, gracious and divine persons, will never come to the human world leaving Yagham- [upper world] They enter the world with their human shirt, with human qualities, they will enact the drama, by experiencing all the suffering and troubles till they remove their human shirt.

In that way, Gracious Yaghava after coming to this world is achieving victory slowly over the world, by winning all the trials for about 40 years. We have portrayed this 'History' as difficulties of a person who has got completeness as the first step of love, the knowledge to attain that as the second step of purity, and the maturity to understand the three tenses [past, present, future] and his strugglings in human form.

Many can ask "Who can live in this world without any difficulties?" You faced difficulties; but for whom? – because of your selfishness- for matters that may become extinct over time, like deluge in the universe.

❖ **Oh human! Soul is very small. Knowledge of the soul is very great. Your body is big in size. Did it help others? Did you realize?**

Did anyone suffer without selfishness? Who is the one who got victory by fighting against the world – the sins of the world – and also by destroying the inferior darkness of the world, and the monstrous traces, tragic trails, which makes that darkness grow more and more? Did you realise yourself? Did you study yourself at one glimpse? What was that experience? When a man's life changes into a history, we should think about its reason--action-root cause- light of wisdom, with kindness, knowledge, rectitude and calmness.

There is no place for laughter, mockery, humiliation or criticism in the writings of Yaghava.

One who is smiling should not forget the times of tears. When smiling at the darkness and its dust, a lamp is a must.

Just like that, it is very essential to speak about Yuvayaghava in this history. A saint who was imprisoned by Thadayavan, was born in this human world. His name was Yuvayahgava. Munivar [God] was expecting that saint to come near him.

Munivar had argued several times with his wife and people

❖ **Oh human! You realise that a shepherd has clear knowledge and skillful affection.**

around him about who Yuvayaghava is and when he will come in search of him, and how he is going to test him.

He used to say, " A person from the royal family will come in search of me. He will help me in many ways. He is the one who is going to be supportive after me." He used to say many times -"I will test him 16 times to find whether he is Yuvayaghava. If he wins the test, things that I should do for him and he should do for me will be decided".

Similarly, when the Munivar [God Yaghava] lived in Medavakkam, at the age of 39, Yuvayaghava came in search of Yaghava. Yaghava with the help of Mayas, [Goddesses] found the arrival of Yuvayaghava. Also, they told "Even when you test him several times, he will come back to you, in search of you". At that time a person named R. Dhanabalan came to see Yaghava. God Yaghava, who knows completely everything, questioned him, "Who are you?" Then he publicly revealed his innermost thought which was his own privacy. First, he expressed his wishes, then his affection and then he disclosed the root cause which was his original purpose.

The Munivar [God] asked Yuva yaghava three promises:

❖ **Oh human! The knowledge of your duty is greater than your knowledge of learning.**

1. Follow my instructions.
2. Do not violate the words that you have told me.
3. Only you should bury my body when I die.

Yuvayaghava took up the responsibilities by agreeing and promising all the three instructions.

❖ **Oh human! This world is very inferior. Is there anyone in your clan who has attained peace in this world? Think and see.**

VICTORY OVER THADAYAVAN

Right from his childhood, the suffering, troubles and curses which continued have become symbols of experiences and made Yaghava as a shining gold.

He won the Demon at the age of 11, He won the Monster at the age of 22. Inalva kaandam and Inaisthuva Kaandam [names of the zones of the upper world] were opened. Now it is time to win Thadayavan [Head of the evil creations].

Either Munivar [God Yaghava] has to win Thadayavan. Or else he has to accept the curse of Thadayavan, being grabbed in his hold.

But, Thadayavan is sly. He has 21 Demonesses. But Yaghava has Mayas [Goddesses] in the form of birds.

Thadayavan takes an oath to avenge Munivar [God Yaghava], somehow.

Thadayavan's snakes were sent to kill Munivar [God Yaghava].

❖ **Oh human! The letters of destiny will never fail. Think for a while, that only the imaginations and dreams will fail!**

First one to see the snake at home was Saran. Immediately, the snake that was 7 feet long was caught. Like this, Yaghava killed the snakes one by one with the help of birds.

Later, on another day, as planned, the Mayas [Goddesses of Yaghava], enticed Thadayavan, bit his right leg, and ruined him. Immediately the Gods who were hidden inside the horns, scratched all over his body, and rescued the Gods who were imprisoned in his hair. Thadayavan was destroyed.

Even when destroyed, without the will to get ruined, he said, "YuvaiYavare! [God Yaghava is called by this name in Inanyam] You can ask me for anything in this world. I will give you. But you don't expose me". Munivar [God Yaghava] answered for this as, "Thadayavan! I came to destroy you. I also defeated you. After this I will destroy your dominance in the human world."

Immediately, Thadayavan started to mourn. He started groaning and murmuring, "5000 years ago, people of this world used to worship only land, air, water, and seeds. Later, I was the one who made them worship snakes and termite hills. I was the one who introduced all

❖ **Oh human! Don't forget the truth. Don't forget that Time, Destiny, and its solutions are written on your forehead.**

mantras and tantras, [chantings and trickery] Forgive me! Do not expose me to the people in the world.

Even after saying so many things, Yaghava did not change from his policies. Thadayavan got angry and cursed," You will lose all your wealth and properties. You will beg in this world. Your body will burn like fire."

It is impossible to write in words about the suffering of Yuvaivavar in this world due to Thadayavan's curse.

Even after Munivar, [God Yaghava] destroyed Thadayavan, the mayas [here it is asura mayas, means demoness of Thadayavan] in the Inaisthuva kaandam, [name of the zone in the upper world] imprisoned Yaghava in Yagham [upper world]. This incident happened on 9th December 1984. Further, a lot of inquiries happened in the upper world. The asura mayas [demonesses] of Thadayavan argued. Mayas [Deva mayas, means Goddesses] told, "Don't be afraid at any time. Be brave. "Throughout the day, and also the day after it, inquiries took place in the upper world.

❖ **Oh human! In those 111 divine worlds, your soul lives happily. By performing Dharma [Charity, good deeds] in this world, try to attain that divine world.**

Judgement was given on the third day 11-12-84. Judgement was given as " It is perfectly right that Yuvaivavar [God Yaghava] destroyed Thadayavan". It was clearly told in the judgement that "Let it be the command of Yagha nadham. [sound of the upper world]

Still, Yaghava bathes in nine ponds for 90 days, to get rid of Thadayavan's curse as the curse given to him during Thadayavan's death will happen. At that time his legs got Sanji [divine fragrance, divine power of the upper world]. Thereafter, wherever he went, that place attained divinity. He bathed in 111 kaandams [zone of the upper world]. The kingdom of the chief of the evil creations was destroyed by him in this world. He completely destroyed the blackmagic and trickery, witchcraft from the root, that was predominant in this world. Yaghava says "Here after live in this world by helping others."

"Try to achieve that upper world with kindness, affection, knowledge, power and dharma [charity, good deeds]. If you perform karma, [sin] your soul will make your human body to attain sickness, sufferings, famine and starvation". He also says "Your soul will Revenge you".

❖ **Oh human! You have invented medicines in a lot of variety for the body. Have you invented any medicine for the soul, which leaves the body?**

He destroyed Thadayavan, who took his birth for eleven times from 10-5-85 in 300 days.

Thadaaya kaandam [Chapter of Thadaayavan] came to an end. Thadayavan asked Ivnadham [sound of the human world] from Yuvaivar (Yaghava). For what? He thinks about destroying Yaghava and his divine support Mayas [Goddesses], and Yuva Yaghava in this world for 11 Times.

Yaghava destroyed him and his monsters by cursing wherever Thadayavan appeared in this human world within a year.

Though the Gods told Yaghava that the Ighaithuva Kaandam [name of the zone of the upper world] has to be crossed and has to reach Yaashthisha prapancham, [name of the upper world in inanyam language] but no one knows about the way to go. Even after travelling for three days, Yuvaivar, [Yaghava] and his Gods and Goddesses couldn't understand anything.

Fourth day, he saw a round well. Thinking that they may get a way if they open it, Dhana munivar [Lord Brahma in Hindhu religion, God of

❖ **Oh human! Don't wish to ruin others. It is good to realise that you will also face it in the same way.**

creation]" standing near the well said" Yaga yaagha yagandhava". [Inanyam language] Even then, only the lid shakes, but it did not open. Though it seems to be a well, it is a Kaandam. [zone of the upper world]. While Gods were standing without knowing the way to open it, on 14-5-85 night, there was a voice heard as "Yaghava, Yaghava, save me!" from the nearby tree.

They were still more astonished, but within that time as it was dawn morning in the human world, they came back. That day, he talked about this to Parthasarathy and his wife in this world. He says to them that someone called him by the name "Yaghava; Yaghava; Yaghava" from a tree. As it may be guessed wrongly, he says this to them as a proof. "Keep it in mind and you note down this in the writing.

Later, at one period of time, everyone will ask about this to you. That is why I am saying this as a proof'.] Later, next day on 15.05.85, night, again they went to that place and Tharka munivar [Lord Shiva, in Hindhu religion, God of destruction] said "Yuvyaava, Yuvyaava" [Inanyam language] and a spear came to his hand. He aimed at the tree and threw the spear. There was a sage imprisoned in that tree. He

❖ **Oh human! Lust is vicious. Sexual desire is even more vicious. The one who is wallowing in lust will experience only sufferings in this world.**

rescued him. He was “God Inanya”. [Naradha, in Hindhu religion] As the Gods asked him to show the path, while Yuvaivavar [Yaghava] was rescuing with his forces, Thadayavans' [monsters] laughed at them. They cursed him many times saying “Yuga Yaghava! You will also have the same plight. The same plight.”. They also swear on this. The war continued like this for three days. Yuvaivavar [Yaghava] understood that 'Yaghava' should be his name.

After three days of riot, all the curses of Thadayavan came to an end. Yaghava released God Inanya [Naradha in Hindhu religion] on 18-05-89. The released Inanya ran to him and touched his feet three times and said ‘Yaghava’. ‘Yaghava’ ‘Yaghava’ three times.

Thousands of years ago, Thadayavan had imprisoned him and cursed him to be inside the tree. He added, 'You are the God Yaghava who destroyed Thadayavan's curse, also destroyed him and released me'. He was God Inanya, the God of Igaithuva Kaandam [name of a zone in the upper world].

He knows all the world. This happened on 18-05-85.

❖ **Oh human! If the one who speaks about his knowledge, thinks and realizes it, then it is good for him.**

Later on, 20-05-85, he went in front of the Kaandam [zone] which was like a well and stood near it. The lid opens when he says 'Igandha Igandha Igandhava' [Inanyam language] He reached the eternal world [prapancham] by going through 'Sasithuva kaandam'. [zone of the upper world] God Yaghava realized that there are some more sufferings. After all he is a God! As he knows everything, he realized this also. He realizes the celestial world as well as the terrestrial world. He gets self-realization.

Everyone moves through the same way and reaches 'Yaashthisha prapancham.' [name of a world in prapancham] There was a huge crowd of Gods, Goddesses, and Saints everywhere. Everyone cried 'Yaghava; Yaghava' out of happiness. God Inanya was rescued from the prison. Due to the victory of God Yaghava, the ways to 111 kaandams [zones of the upper world] were opened. Due to his victory, he said that for 111 days, sky will shower. He avenged and cursed Thadayavan who lived in the ocean in this world. Hence, in future the ocean will dry up. Still, throughout the night of 21/5/85 there is a fight with Thadayavan. Yaghava said that only if he wins this war, it is good for this world. If he fails, the human world will be destroyed! In such distress, he even

❖ **Oh human! your soul will never forget the help done by someone, even if your body forgets it.**

informed Yuga yaghava the place where his body is to be buried if something happens to him.

He did not even inform his wife and children about this. He was with a heavy heart for the whole day. His face became dark and his appearance also changed. He realized that something was going to happen to him. Everyone was worried.

There was a black cobra lying down in front of his house exactly at twelve that night! He was shocked. Even though the Mayas told him "You run away inside", he did not listen to them and then he attacked the cobra with a stick and killed it and the cobra died. That was the last struggle in this world.

From that day, 21-5-85 onwards it started raining. From that day, it was continuously raining for 111 days. Yaghava ordered to get wet in that rain. As everyone must realize, the rain of wisdom should shower on the day of opening of prapancham, [eternal world] he called the Gods of all the 111 kaandams [zones of the upper world] and ordered them from this human world that it should rain daily. The Gods of Yagham [upperworld] did everything effectively. He told his friend Parthasarathy and also to others who came to him that it will rain for

❖ **Oh human! Air is the most beautiest of all.**

111 days. He predicted that it will rain for 111 days. Storm will be there for 7 days. There will be an orbit around the sun for 21 days. As he said, everything happened.

The world is going to prosper from 1986. It is a great wisdom for the soul (if the body thinks about wisdom) Power, knowledge, talent, all these will be spread as grains and as philosophy. Grain is for the growth of the body. Philosophy helps for the growth of the soul. When he said it will rain for 111 days, he also said that the sky will show a surprising colourful- magic.

As he said, there was a photo of the sun with a bright orbit around it, and it was published in an English newspaper 'The Hindhu' on 23-5-85

A castle was formed 21 times around the sun. It was continuously raining for 111 days. Thadayavan's curse came to an end. It was Yaghava, Nadha munivars [God of the sound zone] and Saints who told him to write all these.

These were written to show who was this Yaghava who came to

❖ **Oh human! It is a great gain for the world, if you guess that you are not stable in this world.**

this world, mysteriously in disguise like a human, and did a lot of playful deeds to help this world.

Later, Demon, Monster, Thadayavan and his Demonesses [Asura mayas] who were tied up and imprisoned in all the three kaandams, [zones of upper world] were inquired. Only after punishing them, Thadayavan informs about the place where Gods, and Saints were imprisoned. He rescued all of them and helped them to reach Yashthisha prapancham. [name of one of the eternal worlds, upper world in Inanyam language] They will again have birth in the human world.

Yaghava travels to each and every kaandam every day and performs his duty.

Later, God Inanya [Naradha in Hindhu religion] told Yaghava – that Thadayavan has kept the divine books of Gods [Vedhas] under the water, and Yaghava has to take them out. After attempting it for many days, one day God Inanya guided him. After a particular boundary, God Inanya guided him in the form of a fish. There were giants in the

❖ **Oh human! Your mantras & tantras [chantings and trickery] will never workout in this world. Do good. It is always a great benefit for your soul. Your body will get free from diseases.**

disguise of big fishes. While Yaghava fought with those giants, one big fish swallowed Yaghava. Immediately Inanya Chanted – “Ich, Ich Ichhala”, the stomach of the fish bursted out immediately after the chanting of divine words. Thus, the giant who was guarding over there was destroyed.

Later, both Yaghava-Yuvayaghava, took those divine books. The divine books were handed over to Yuvayaghava. Yuva yaghava gave those divine books to Dhana munivar [God of creation, Lord Brahma in hindhu religion].

Yaghava accomplished all his duties by capturing the divine books.

When Yaghava was 44 years old, the dominance of Dhana munivar [God of creation, Lord Brahma in hindhu religion] came to an end and Dhava munivar [God who protects, Lord Vishnu in hindhu religion] took the charge. As Dhana munivar requested the divine clan to read those divine books, the divine books [vedhas] are being read in Yagham, [upper world] and that sound is echoed and heard by God Yaghava in this human world, – and the Gods requested Yaghava to

❖ **Oh human! You admire your beauty by gazing at yourself in the mirror. I stand before you and think about your knowledge. Did you realize me? Think.**

write the same for the benefit of the people in the world.

After that, Yaghava-Vasiya's [Goddess of wealth and prosperity, Goddess Lakshmi in hindhu religion] marriage took place at Yagham.

Yaghava said a day before “Look at the sky tomorrow. Lightning will be seen like flowers in between the clouds of the sky. Yagham [upper world, sky] will drizzle lightly”

The sky shone as if a bunch of flowers were scattered. Though there were clouds – rain drizzled as if rose water was sprinkled. Yaghava said that 'The clouds and the lightning that you see are the witness of my festival celebration'.

Yaghava has written a marriage invitation in one of his diaries during the day time of Sunday 6-10-85 in which he invited all the people in the human world and also all in the divine world, all blessed people in heaven, Gods, Goddesses, and Saints for his marriage. "Under the domination of Dhava munivar [Lord Vishnu, God of protection, in Hindhu religion] during the night time at 12.30 on 6-10-85, marriage will take place in Yagham. May the people of the human world notice

❖ **Oh human! Think of the air which lifts you up and also throws you away.**

this. Realise how it happens during the day time on 7-10-85.

In the eternal world of Yaghava, his wife in Yagham [upper world] is the one who is most praised and superior. Due to the sound of the upper world, [Yagha nadham] the sky will shower a lot of rain. The Yagham [upper world] will smile. Rain like flowers will be showered by heaven. There is only happiness everywhere.

Wife in Yagham is Vasiya [Goddess of wealth and prosperity, Goddess Lakshmi in hindhu religion]. She becomes a protector in the human world and wife in Yagham [upperworld]. This was the state of Yaghava. Marriage, as per the calculation of the human world, will happen at 12.30 in Yagham [upper world]. Wedding is grandly celebrated like a festival everywhere in all the 111 kaandams. [zones of the upper world]. It was the Gods and saints of Yaghava nadham [sound of yagham or yagham-upper world] who told to write all these. Realize that it is a great gain for the human world. Wisdom- in both Yugham and Yagham [human world and upper world]

He will be there in this world for another 23 years. What did you notice, if it is 23 years of living in this human world after marriage? Humans are raised by Mayas-means all are humans.

❖ **Oh human! The apex of truth is wisdom of joy.**

SKill, Talent, - two parts; Marriage at 111th kaandam, Yanni, Yaani, Kaandam, [zones name in Inanyam language of the upper world] All the relatives are welcome. This will happen in the Yagham. In Yugham, [human world] sky will shower. Lot of divine plays will happen. See and realize.

- This is the invitation –

All this happened completely as per the words of Munivar [God Yaghava].

As a judge of the Athma Kaandam, [soul's zone] who has got the complete domination and supreme power, and also being omni-potent, Yaghava assumed the marriage title. Yuva yaghava was with him.

In all the 111 kaandams, [zones of the upper world], mandalams [zones where crores of sun rotates in the upper world] in the sky and the earth, in the water and the land, the sound of Yaghava and his name "YAGHAVA" reverberated everywhere.

❖ **Oh human! It is not enough to be educated. You should respect and love your parents.**

SUMMARY

You are navigating a boat in space in this scientific era! Being caliginous, whom are you searching in this inferior world, after losing the object of truth that is hidden in all your inventions?

Any world is not going to provide wisdom to your deep hunger which searches for an eminent person more than a normal person. Do you have the power to break up the borders in your short span of your life, where you live as a prisoner being punished in this inferior human world? Why are you still searching for the person who can find an answer for the intricacies of your shallow brain that thinks deeply. Have you seen anyone who measured the directions of your air channels, your nervous systems, and your muscles? Who has given you food for the hunger of your wisdom which you have been searching for five thousand years? You have plagued human society with pandemic disease by gathering your philosophical garbage and dust and thereby creating stinking worms in it! A deserving doctor has not been found for this till now! Why! Oh human! You guess and see! Your dark world is hiding the answer behind the screens!

The Gracious Yaghava lives in a place – where truthfulness and comfort is spread over like air!

He can be seen – where the purity ascends the stage with an open mind!

Yaghava is the seed of that shady tree – under which the soul

❖ **Realize at the right time that if you disregard Dharma [charity], mandalams [zones of upper world,sky] will not shower.**

finds its real image.

Yaghava is an incomparable God, by whom the darkness is completely removed, and the portal of lights of the stars is seen. He is the one who controls the whole universe and galaxies. Yes! He is Gracious Yaghava!

Yes, he is God Yaghava! After thousands and thousands of years, due to the possession of darkness, human beings were changed to animals and they started to hunt others – so in order to throw away the darkness of the human world – God Yaghava came to this world from the eternal world as a human being wearing truth, dharma [charity, service] and wisdom as his dress with a bird in his hand as an unique philosophical hero.

There are so many people who engage in gossip, to illustrate fables like an interesting story and to cheat people's money in the name of religious rituals and false religious theories. But God Yaghava with his self-identity, individuality, acts according to the commands of shining stars which gets their shine from truth. That's why he is a holy person in human form.

The name 'Yaghava' is not a name of a community or caste, or a title, not a name of designation and not a name of service.

'Yaghava' means like the swift radiant rays that come from air, also like the holy water dipped and binded in Tamil showered from the sky of love, compassion, and mercy. 'Yaghava' means the glorious head of the eternal world [prapancham] where the bright shining stars with its sceptre administrate the sky.

❖ **Isn't it good for you if you realize the philosophy of truth and greatness of discipline?**

Where there is radiation of air, radiation of sun, and radiation of water, and also where there is a thrill of cool shadow that is the place where 'Yaghava' lives.

Yaghava is a great emperor of that glorious empire, where you have truth, sanctity, rectitude as horses – locked with kindness and mercy, leads a royal procession.

In the name Yaghava itself, the entire world, prapancham [eternal world, upper world] kaandams [zones of the upper world] and mandalams [zones where crores of suns rotate] are included.

How many different incarnations were born in this world? All the people taught us! "Speak the truth; Speak the truth;" But we should know what 'Truth' is! Whoever in search of truth, ended by giving a false mask to cover the truth, which happened like a story so far. Finally, they were not able to find out the real truth. On other hand, they gave advice on false things and they themselves became liars. Where lies the truth?

The banyan tree gives shade to thousands of people. But we can't find the seed of the banyan tree. Also, can we find out the one who has hidden and protected the huge banyan tree in a small seed?

He who poured the water to make the seeds grow, also gave the birds to take away the seeds, and gave star's rays for growth. He is the real truth. What is the doubt in it? God Yaghava is the real noble personality who bears the qualities of water, birds and the stars.

A flower blooms and gives fragrance. Due to this fragrance bees are flying near it. What is the connection between bees and flowers?

❖ **Oh human! Knowledge is that which thinks about kindness.**

Can you tell? Poets who sang about bees and flowers have hidden the truth. What have they done in order to find the connection between the flower and the bee!

If you would have tried to realize the one who spreads everywhere like the air, and controls everything with Yagha nadham [sound of Yagham]. then this sound 'Yaghava' would have led you to the path of truth.

What are 'Birds'? What are the fantastic things birds are doing? – He asks why the philosophers who came so far have hidden these things. They have used birds as vehicles, they have led their lives with that but who has told the truth?

So far, has anyone said, Mayas [Goddesses] – are birds and they raise the Yagha nadham [sound of yagham] as prophecies to the world!

The one and only Yaghava had the capacity to interact with birds, then through them destroyed the inferior qualities of earth, and also the Demon, Monster, Thadayavan, [Head of the evil creations] the devil inside you, in order to throw away the inner darkness from you!

His ideas are strong. If you throw it on a grass or on a rock, it will grow vastly like a garden and orchard!

His autobiography is like various flowers bloomed in the garden of Aathma Kandam; [zone of soul or soul] Sanji [divine fragrance] has been kept in that fresh garden of Aathma kaandam to get out of congenital life with disease.

As a token of gratitude, we thank others and use the word

❖ **If you have enmity in your mind then you can't find peace forever.**

'Thanks'. In order to tear the darkness of this human world, he was born for the sake of gratitude.

Whoever listened to his parables, are the people who have immediately seen the soul.

If you try to find answers for his questions then surely it means you have attained the wisdom of the soul.

If you realize even a part of his strength and knowledge, then you will understand that all the truth in this world is false.

A person swims deep in the sea in order to find the pearl in the shell. Once he finds those pearls, he brings and throws the shells on the shore. Among a lot of shells, Yaghava is the one who found the shells with pearls, with his knowledge of stars in this human world which is like the sea. His philosophies are like pearls inside the shell of thoughts.

He says so many times "Do dharma [good deeds, virtues]; don't do karma [bad deeds, sins]'. But no one has defined what is dharma? What is karma? To be born again and again in this world is karma.

Only Dharma [charity, good deeds] can make you reach Yagham [upperworld] and can protect you.

Yaghava, the noble hero of the 20th century says "You are a prisoner born in this world in a human shirt. Years and ages are your punishment. You have to be released from this. 'Come to Yagham! Follow the qualities of Yagham [upper world]! Follow affection, sympathy and charity!" Definitely you belong to Yagham[upperworld]."

❖ **Say Good things, do good deeds, it is good for all.**

The one who created the tree also created the fruits. He who drinks the fruit juice knows the taste of the fruit. But then why is the wisdom of the tree unknown to a person who eats its fruits.? When this question is asked, the false people who search for an answer will feel shy by putting their heads down. What is your soul's character? What are the ways to achieve it, and how does it create the peace of nature that you receive through it? One who reads his life history will realize the answers for all these questions. Humans who do prayers with grass and stones have forgotten to realize the intention behind the stone and grass. They failed to realize that inside the rock, there is a toad. He clearly says in every step of his life that only if you attain your soul's character, you will clearly realize all these things.

When man does his duties, he thinks about this world and doing it.

But without hiding the truth he explains the truth that if one does his work with an expectation to attain Yagham, [upperworld] then only he will get wisdom.

In this world mother and father are the most superior with whom the philosophy of the wisdom of the soul lies, right? In this world he has given us the peace as a philosophical feeling, also made us realize who we are and who is inside us.

During these thousands of years has anyone told us these noble secrets of wisdom? No one, Why? Their life history exists in the human world with complete darkness being incapable to realize about one's own soul, and it is only for physical lust, bodily pleasures in the form of miseries. What is the meaning and why is he saying again and again

❖ **Oh human! For scorpion poison is in its tail. For snake poison is in its teeth, and for you realize that the poison is in your tongue.**

that “We should be light and diluted like water! [means mercy and compassion] What is water? What is its quality? What is the connection between Aathma kandam and water? If you worship God with water, do you get wisdom? If you pour water with a pot every year on the statue of deities, will the stone speak? or your duties will speak? He asks those who without knowing the qualities of water, walk in darkness with a worldly shadow.

He says firmly that one will not be able to touch the wisdom of the soul by doing rituals, religious traditions, imaginations, epics, and fake religious stories.

'Diluted like water' means having 'mercy and pity'. It is a compassionate form of activity. In that if a man attains kindness, happiness and elasticity he will get the qualities of water.

We drink water if we feel thirsty. Do we drink anything for the thirst of our soul? How to quench the thirst of the soul? By the showering of Yagham [sky] only, one can reach the Aathma Kaandam. [zone of the soul] With the shadow of the human world one cannot reach the truth.

He is asking what is the connection between water and seeds? What will happen, if we sow seeds and then pour water? If the seed is saturated with water, it starts growing. Then it springs in order to grow and it steps in the growing path.

Like a seed, your soul, when it mingles with the noble qualities of water such as kindness, sympathy, mercy, happiness, silence, wants to spring and move in growing paths, your wisdom of the soul starts to

❖ **Don't wish to take birth in this world. It is highly inferior to take birth in this world.**

bloom. From there starts the growth. There is a connection till the end between our growth and Yagha Kaandam. [upperworld] Step by step we can see its growth, and we understand the wisdom's philosophy. When the seed starts to sprout there will be a crack on top of the ground. With the connection between the growth and Yagham [upper world, sky] which is viewed upside – it sprouts. The softness of the sprout, its silence and peace glows in leaves and nodes.

Likewise, if your soul's seed starts to grow, your word, deed, activities, experiences everything will be seen by all and loved by all. If there is any fault in your eyes, then it means dust, rust should have fallen in your eyes. In Aathma Kandam, [zone of soul] in the path of wisdom, there is no work for such dust.

Will it stop there? Leaves are forming. In between the greenery white flowers are blooming. When the flower starts blooming, you will notice all types of wisdom arising there. We can't say this as a hooked-up story, or a dream? Isn't it?

When it starts to bloom, its fragrance spreads in air – in all four directions. Whoever smells it, they enjoy that fragrance, as they pass-by. Why does the fragrance spread? Where does the fragrance come from? Has anyone sprayed perfume on them already? No! Then, What is the reason for that fragrance? There lies the search. Besides human beings – it is the bees which smell the fragrance immediately and they spread in all the four directions – Who has sent them? Whether bees came in search of flowers? Or the fragrance of the flower went in search of bees? Anyone know the answer? There are people who will answer that it is nature! What is a miracle in this? Nothing will happen without a reason. Likewise in the growth of Aathma Kaandam,

❖ **One who, with his kindness, makes the world think, is knowledgeable.**

when the appropriate time comes to bloom, the fragrance spreads in all the four directions.

Few see them. Few enjoy that fragrance. Few say it feels good. Few search for it like the bees. After searching, they find the flowers. Only a few drink the honey in the flowers. Likewise, people who are like seeds during its growing stage, some in the sprouting stage, and some in the stage of flowers, stage of vegetables, fruits come in search of him to know the secrets of wisdom and the philosophy of the soul and this crowd is increasing day by day.

The flower and its fragrance attract people and the flower's fragrance is the reason for the huge crowd. Like the Yagham's quality of shifting from one body to another, and also like the fragrance of the flower that is attracted by the bee which is far away from the flower, in Athma kaandam, like that fragrance of flower, Yaghava attracts people who are like birds and bees and who come in search of him and shares and gives to taste his honey of wisdom.

If a normal bee can smell the fragrance of a flower from a long distance, can't a gracious, divine person enlightened with wisdom, go beyond hundreds of miles far away and bring birds and human beings closer to himself? He makes everyone come near him, only for their good, and not for this human world's darkness or its inferiority.

A small plant becomes creeper, and then a creeper becomes a stem which spreads with its branches and becomes a large tree. Tree gives shade and everyone stays below the tree. All species such as cows, birds, humans, dogs, wolves everything stays under the shade and takes rest.

❖ **If you keep your mind clear, all good things will flourish in your life.**

Likewise, everyone can stay and take rest under the shade of a banyan tree named 'Yaghava' who is an enlightened and gracious person with wisdom of the soul. That tree not only gives shade to the people, but also gives vegetables and fruits. Like that, if anyone has the capability to give vegetables and fruits to those who have the hunger for wisdom, it is none other than the one and only Yaghava who lives with us in this 20th century.

Those who said the truth have told how they saw the truth, and said only about their bodily life in this world but they have not said about improvement of soul and the way of wisdom.

In this world, is there anyone who has done duties fully and completely, and also seen victory, while alive itself? – God Yaghava is the one and only person who when he was alive itself – have fully done his duties, – completely seen his victory. Don't judge him by his physical appearance. His physical appearance is not going to stick with you. Yaghava is like a figure which is inside your physical figure. Like many seeds in a banyan tree, Gracious Yaghava is in people's hearts even if there are so many. His Aathma kaandam [soul] along with his wisdom, has the strength to come inside your physical body. Don't have doubts about this.

You are telling when to reap to those who have sowed the seeds; Telling a person who sowed the seed of wisdom, that it can't be harvested, is your ignorance. Likewise, Yaghava has the full knowledge as in which form, when and how the garden has to be formed in Yagham. [upper world]

You have read his life's history. Starting from his birth, till his

❖ **Don't make mistakes and say forgive me. There is definitely punishment for wrong deeds.**

complete victory, in which form have you seen him?

During his childhood when he was studying with other students in school, what was the 'education' given to him? After leaving school what 'education' did he get when he was studying under the tree? Can you tell?

What happens when he catches fish, and comes back after catching fish? When he shared all the fish with everyone, and took only the remaining for himself, what do you think of him? A vendor? or a Playful boy? or is it a drama to fulfill his birth purpose!

You should have read that he, with his father and mother –, moved his days by helping them. Did he help only to fulfill his duty? Oh! Worldly people! You always say 'Duty! Duty!' What duty is that? What is your logic behind that duty? Paying debts back to parents for giving birth is the only worldly duty for human beings. When you get stuck inside this inferior world and darkness, what more will your wisdom think? In the drama being as mother and as father have you ever realized the soul inside!

Have you realized your soul? Have you ever realized the sound that vibrates from the soul and also about its noble qualities? So far when you study his history – only in the history of God Yaghava, the subject matter gets a form, and the philosophy of the soul is visualised. In other's life history, stones and houses[temples] made out of stones are seen, Camphor is seen. Coconut brought in the market is seen. What have you done?

You have read that in one hand he held a bird, and in another

❖ **Crops, when they become grains, give happiness to those who raised them. Like that, give happiness to your parents.**

hand a snake. Who is the bird? Who is the snake? Why should they be held in hand? Have you understood? Birds mean who are they? Mayas [Goddesses]. With them he has gained plenty of experiences which you should have read in his history. Also, you should have read how the snakes avenged him. Now you would have understood who the birds and snakes are!

One side was about the wisdom's path of soul, and on the other side there was the path of war to tear the darkness of Yugam [humanworld]. Now, have you understood?

In his history, you would have read the help given by the birds in Aathma Kaandam, [zone of soul in the upper world] and also about the vengeance of the snakes in Neesa Kaandam [inferior world]. He destroyed the snake, and also caught the bird, with both of his hands. Yaghava has done both task at a time is its inner meaning, He is the one and only gracious divine complete person who kept Yagha kaandam, [brightness, upper world], and also the darkness of the human world in his two hands.

You would have read, how he spent his young age with birds? What is that wisdom he has learnt through these birds? Birds always will come and join in trees which have fruits. They will eat the fruits, then they will fly away. Likewise in the garden of Aathma Kaandam, soul named bird comes to bite the fruit named completeness. When the soul is seen, like another fruit – another tree, with completeness, it is touching the soul in another form. As the birds go to various places – the soul has the strength to move to different mandalams and kaandams – [zones of the upper world] This is what Yaghava Munivar [God Yaghava] liked the most. That's why he lived with birds.

❖ **Don't aspire for fame. Aspire to earn virtues.**

You would have read that he likes 'Hunting'. Killing living creatures is not called hunting. It means killing cruel animals (i.e., cruel nature and bad qualities) in us and to nurture the goodness in us.

In his life till the age of 10, the search continues. With the help of a key, he should destroy the Demon by seeking Aathma Kaandam, [zone of soul] right? When he is with the birds, he is seeing how they live united; He is also examining why human beings are not living with harmony – and creating confusions, Why? Birds do not worship anything. Why? He thinks deeply. What is the philosophy behind this? They do not sow, they do not reap.

Likewise, he clearly understood within the search of soul- there is no creation or destruction. But, people who live with birds, why are they like this? This thought stayed in his mind as an indelible concept.

Rather than the school campus his group of birds taught him many lessons. Rather than the class teacher, nature's colour was everything for him. They unfolded the purpose of his birth. They showed the path to prolong and continue his history. The one who has to enact the role in the drama, has to act on the stage definitely. Like that, he started to conduct his drama. Those who are acting in drama will know when the drama will be completed. They also know who they are. Likewise, he who has to carry the name 'Gracious Yaghava' clearly kept in his mind how and when to grow.

He worked in a place in Chennai; He worked as a cook; Daily he had to cook for sixteen people. Without rest the hectic work was going on – you should have read that.

❖ **Oh human! If you have done good things in your previous birth, you will see happiness in this birth.**

‘Working for others’ is not an easy task. You will work hard for others only if you think that others are also like us. Such an activity if a person does from his childhood itself, we should understand that it is due to his wisdom by which he realised that, in this world everything will be perished.

It was not one or two works. Daily, a human cannot do sixteen types of work. At that time, the only one who knows everything can become a – multi-talented person in that work. In that way, God Yaghava, in his complete lifetime, worked hard for others. Even now he is working hard for others.

The one who has the complete knowledge can alone do such surprising activities. He who came to this world to perform his drama, started his journey with his aim, in order to make us realize the truth which was hidden 5000 years ago; He started his journey. For Whom? What? Why? such types of questions/doubts/confusions are not there. It was a part of his drama formed by him. That drama was not for anyone, also he is not the one who acts in that drama.

So, during his childhood he has undergone a lot of suffering. The sorrow of hunger, poverty, heavy work without any rest, dishonoured speech of people – none of these things has affected the complete person named ‘Yaghava’. He who came to conduct a drama- acted according to the meaning of his character; Likewise, he lived on the drama stage of the world also.

In his life, he has not only guided us how to live when we are alive, also he lived and showed how to live. Being a complete person, he is the one and only incomparable, distinguished, living being! “He

❖ **Don't think of yourself as superior! The soul within you is superior to all.**

destroys the Demon; Inalva Kaandam [name of a zone in the upper world] gets opened. For 5000 years the demons made our knowledge dizzy. As long as the mind exists, the thought process will also exist. The world is running according to your mind. Living in Yugam [humanworld] is inferior. In Yagham [upper world] there is fragrance; Yugham – darkness; Yagham – Brightness; Yugham - Sorrow; Yagham – happiness; Yugham – have two sides Birth/Death. Yagham – do not have two sides birth/death. Yugham – confusion/without clarity; Yagham – happiness/generosity; Those who live in Yugham - thief; Those who live in Yagham – gods, divine; Yugham – will Vanish; Yagham- will not vanish; Yugham – a begging vessel; Yagham – inexhaustible vessel; Yugham – have an end; Yagham – never ends; Yugham – disguise; Yagham is completeness; Yugham – based according to time, place. Yagham – transcends everything. Yugham – human world; Yagham – upper world; Yugham – a place of punishment. Yagham is a place where there is no punishment. Yugham-badness, Yagham- only goodness. He destroyed the demons which means he destroyed all sort of miseries, and spells of the world. Inalva kaandam means, kaandam[zone] with qualities of Yagha Kaandam, [upper world] where there is only goodness, and no evil forces. Before destroying the Demon, he clearly understood the Demon. He made himself ready to destroy the Demon. Then with his hard work, perseverance he opened the Inalva Kandam.

In that he gained full victory. In Yash Yagham, [name of zone in the upper world] Saints and Gods who were imprisoned were all released. First victory was gained at the age of eleven. At that time, Yaghava said from the human world, “Yanushva! Yanushva! Yuvayagavanai Unai Sei” – [Inanyam language] then appeared Yuva yagava. After him Mayas also appeared.

❖ **Those who pretend to be true friends, and spoil your life, will ultimately beg in front of you. This will happen all over the world.**

Likewise, after destroying the Monster, he opens Inaysthuva kaandam. Tests after tests continued. Gracious Yaghava, with his complete wisdom, transformed all the tests as achievements of victory. To gain that achievement, he undergoes all the tests and changes himself like a shining gold. While testing – as he won, Inaysthuva Kaandam gets opened; All who were imprisoned there were completely released. Snake comes by evidence; Thadayavan means snake. So he prepared himself before destroying the Head of evil creations. For almost twenty years which was filled with sufferings and testings, he came out changing himself like a shining gold from fire; Even after undergoing thousands of tortures he maintained patience. Before destroying Thadayavan he met 'Yuva yaghava'. Yuva yaghava also appeared in this world after undergoing a lot of suffering in different kaandams and after imprisonment, he too appears in this world after when the Inalva Kaandam is opened.

Yaghava; Yuva yaghava both are not two. They are the dual sound of one soul. Both are ripe fruits with the same essence. Likewise, while destroying Thadayavan, Yuva yagava was also with him.

Everything was told to him. If Yaghava is defeated and destroyed in the battle with Thadayavan, next, YuvaYaghava has to rescue.

Sufferings, testings, poverty, only these were Yuva yaghava and Yaghava's property.

They have experienced all the sorrows, acted their roles and completed successfully.

Never think of it as a cooked-up story, imagination, or dream. You are a dream. Your world is like an imaginative story. Your dizziness is

❖ **If you live righteously, you will benefit.**

the reason for your sorrow. You are living in this human world, and that is a mean and inferior world. If someone tells you to come out from this world to Yagham, [upperworld] you are calling them dramatic people.

From whom will you get the strength to come out from these sufferings?

Through whom will you get away from difficulties?

How are you going to get knowledge, and experiences? How will the quality of selfless service form in you? How are you going to lead a life where you give away everything for others?

Without answering all these questions Yaghava and Yuva yaghava both have lived and showed the people through their lives.

Their life is like rice for a normal hungry poor man.

It's like a big ocean for saints who are hungry to get wisdom. For those who are blind with their thoughts, it is like an eye-opening sun of wisdom. It gives justice, and solves the confusion for those who are leading a life of dizziness, confusion.

Shifting from body to body – going and coming to ‘mandalams, and kaandams’ are the daily activities of Gracious Yaghava.

Are you asking, is this possible in this century? Don't ask whether it is possible or not? Nothing is impossible.

Today airplanes have been invented after seeing the flying birds. So, the first airplane was a bird. When the birds can fly, how will the person who was in contact with birds from the age of ten be?

❖ **To avoid birth in this world, charity is best.**

Even though it may be many bodies, he has an enormous power of transforming from one body to another. Those who are asking how it is possible have to see how the birds are flying? See how much the weight of the bird is in the atmosphere of air. See the sanchi [divine fragrance, power inside air] when they fly. When you are having the same sanchi within you, why can't you fly?

The reason for shifting from body to another body is air. So like air, if we learn to spread everywhere, we can mingle our soul everywhere with everyone. Did you listen to what he says? He says "Like air – I will avenge with full force like your air of the soul. I will avenge you if you commit sins". Your body itself is your disease, that is your punishment, that body is harassing your soul. Your body with disease is building its nest of termite like a hill. Where does your soul want to fly? Have you ever asked this question within you? Are you running in search of hospitals? You are not able to find any medicines; But you are responsible for your disease – and not a doctor. You get punishment for all the bad deeds which you do in this world. You can't change this even a bit. If you have an ulcer, you need a doctor. Which doctor will you consult if you have an illness in your soul? The things which will stay with you and protect you are your charity, good deeds, kindness, and sympathy. These noble qualities shine on your soul's characteristics and also protect you. But you are leaving all these good qualities, leading your life by longing for silly worldly things. When you are near to your death bed, where will you go and find the soldiers whom you have appointed – such as sex, fascination, dizziness, unsteadiness and desire? Like you, your soldiers also ran and hid. That's why Yaghava says "Do Dharma [good deeds, charity] Don't do Karma" [sin, bad deeds] You should have wisdom of soul, and sympathy. 'Sympathy-Mercy'- He repeats this in each and every line and has

❖ **If you have ego, pride then don't forget you will get disease, famine, and sorrows.**

shared his experiences.

Experience is the best school. Yaghava is the gracious one, who has won in that school. Yaghava has shared his experiences with good-will, and sympathy, so that people should not suffer like him in this world. – He has shared his experiences in such a manner as if he is reborn again. In this life with his name 'Yaghava,' he has solved the 5000 years of sufferings playfully within his fifty years for us.

Some people will ask what is beneficial in this.

CRORES OF BENEFITS: -

We are ready to show one line underlined as an example for one crore.

- So far, the following things such as theft, murder, robbery, dreadful disease, mantra [chantings], tantra [worship of trickery] Yantra [drawings and diagrams usually in a metal sheet and considered as auspicious], black magic, ghosts all these are destroyed due to Yaghava's victory in Aathma Kaandam. [zone of soul]
- The deceit drama of cheating one another stopped its performance on the stage – as the door of the mind opened, also the door of the soul has been unlocked.'
- Yaghava's new dynasty emerged by destroying the false legendary epics, stories, myths.
- The time/seasons/duration for rain which is the reason for the existence of the world became old stories.
- Mind's dizziness was destroyed completely and knowledge will get dominant.
- Children born from the year 1986 – will cross the 5000 years of struggle and walk with new knowledge, new endeavours,

❖ **Consider those who grow with their hard work as heroes.**

self-confidence, and honesty.

- The future – will be filled with knowledge, and kindness without any confusion, deception or conflicts.
- Need not lock the doors of the house as there is no fear of thieves. In this human world, the meanness/darkness is destroyed.
- The Aathma kaandam's entrance is unlocked. The future world will be a world of knowledge binded with soul;

All these are not written just like that or according to our wish. All records are taken from mandala kaandams and read by Ivaithuva munivar, [name of an incarnation] and by listening to it, Gracious Yaghava writes in his notebook.

Don't get astonished by thinking how the news is brought from prapancham [eternal world, abode of Gods and Goddesses] to this human world, and then how it is written in Inanyam language? It is just the same method like how the waves from radio is converted to electro-magnetic waves, again electromagnetic waves to sound waves and through condenser, they move to the radio box. Then, the sound is heard. Also, bright film can be seen.

In mandala kaandams, Gods and the Saints are reading the divine books. The sound of Yagham – when it starts in the eternal world, [prapancham] then the eternal place in us starts working. After getting its energy, it is daily written in Inanyam language. Thousands of divine

❖ **It is better to realize before the onset of disease than to realize after the onset of disease.**

books are being read. All these are possible only for the great hero Yaghava who reached and crossed the cosmos completely. Also, this is possible for his follower Yuvayagava, who followed his way.

Thus, an old era of life-long struggle in this world was conquered. Soul's new dynasty is formed.

'Confusion itself is policy'; 'Money itself the aim'; 'No honour left out'. 'Ready to die' – all these old statements were thrown in the dustbin.

The season of leading a blind life even after having eyes, – being deaf even after having ears to hear has gone now. New kinds of Saints, incarnations will take birth in this human world, as per the command of Yagha nadham. [sound of upper world]. From that day of its command– new incarnations have started to take birth in this human world. Hence for them all doors will be opened.

The dizziness which made mankind ignoramus and dim-wit, that dizziness is now diluted like crystal clear water, and this clarity and mercy have also been brought in Yaghava's dynasty.

As long as there is strength in seeds – and nutrition in grains, Yaghava – Yuva yaghava with their ideas will make this world glow.

As how the water is very important for mankind – likewise, the time is coming soon when Yaghava's advices will become essential.

The dust gets filtered and cleared whenever it falls in water. With Yaghava nadham [sound of yagham, or yaghava's morals] all elements

❖ **Oh human! Now and forever, in any of your births, the dharma [charity, good deeds] which you have done, only belongs to you.**

will reach its height.

Water stagnates on the ground. You call the moving water a river! If the land also starts to move, what will be your condition? Do you ever think of it?

You are thrilled to feel the dance of air around you, but if mandalam also starts to dance, Is it a pleasure? Or, is it a new world?

To think there are ideas. If you think again and again you will understand the strength in the thought seeds of Gracious Yaghava.

Biographers only wrote about themselves up to this point..

But today the entrance of the new prapancham, [eternal world]; is opened by this history.

❖ **Oh human! – The top-notch quality is not to find fault in others.**

WHICH HISTORY:

Where there are noble qualities like truth, justice, honesty, kindness, sympathy, purity, that is history. God Yaghava's history is the light of wisdom emanated from the lamp of sacrifice.

A sanchi [fragrance of divine world] which starts from bright mandalam's, all the prapanchams, [eternal world], 111 kaandams, crores of people in the kaandam, [zones of upperworld] and gives life to all.

In that brightness, all the meanness of the world – sins – robbery – dizziness – theft will be destroyed.

A new history, selfless history, history of sacrifice, noble history, is being written and in this history, by making the experiences of life as pearls, by making the sweat as a chain, by making hard work as diamond, by making truth as a gem, his history will crawl in your hands. In this wisdom – and in these heart touching incidents – there is the life of God Yaghava filled with tears!

If there is a struggle for justice – then that is a starting path for the castle of Yaghava's future dynasty.

If it is written about a human being then that is a story written entirely about that human.

The Almighty who can control the entire prapancham [eternal

❖ **You belong to a higher clan in this world. Be grateful.**

world, abode of Gods and Goddesses], he who can approach, analyze and reach the mandala kaandams, [zones of the upper world] he who has the capacity to throw away the evils, by flying like a lightning, like the fragrance which comes through air, also if one has the power to spread the new seeds of thoughts – in every soul, he is none other than the one and only Yaghava. As a command of Yaghavam, all the mandalams of sky, prapancham, kaandams, planets, and stars exist.

In order to uplift mankind and to make humans shine like a star, God Yaghava has tried hard and completely immolated himself and written this history of sacrifice!

In this history there is no scarcity of tears. Because then only sorrow can be destroyed from its root.

For those who mock his history as a story, as a dream, as a play – Yaghava nadham [sound of Yagham, divine sound of Yaghava] and the command from prapancham will fall like a thunder– will get furious like a lightning! Hit like a storm! It will create heat waves like a rain of fire. In this period, the life of fake monks will become like a sunset in the evenings. Due to their destruction, a new empire is formed.

There, wisdom will rule.

Where there is kindness, and where there is a search for complete knowledge, the place where there is compassion flowing like rain, also where there is dharma [charity] ruling its dynasty, that is the place of Yaghava's new dynasty! The leading hero and the emperor is Yaghava! The prince is Yuva Yaghava. Please be ready and open the doors slightly for the upcoming cosmos. Kindness is going to come as rain! Knowledge will hold an umbrella.

❖ **If you do service by expecting fame, then it is of no use.**

Due to the birth of saints, – let the flower of knowledge bloom in Yaghava's garden!

Throw away the all old philosophical wastage. Wear a new garland – of Yaghava's water, star, air;

Finish your thirst with water. Your thirst for knowledge will be quenched by Yaghava who is like water of kindness.

Oh Breeze! Blow! Welcome the air of Yaghava from the garden of prapancham! [eternal world].

Who has thrown the pearl in the sea? – Oh! Who has given a shell for the pearl? In the ocean with its overflowing waves – as if showing the froth like pearls by magic – the great and gracious 'Yaghava' do not have any shine of pearls in his various glorious things which he did with this human dress; but – there is only – wisdom gained out of sorrows, and tears like pearls, is stringing a festoon in the entrance of eyes! . Instead of jumping and playing fish with ecstasy – there is a beating of blood drops!

Yaghava nadham [sound of the name 'Yaghava'] is echoing. The new prapancham [eternal world] is opening.

Past 5000 years, the castle which was built by Demon, Monsters and Thadayavan shattered into pieces.

New knowledge has been brought to Mother Earth, and the old myths have surrendered.

❖ **If you want to reach the upper world, if your soul has to reach the eternal world, you don't need money or material, only your charity is needed.**

The futile philosophy 'for me' has gone to the dust bin and 'I am not for me', this Yaghathuvam [philosophy of Yaghava,] - with the sound of conch, blown loudly with pride in mandala kaandams. [zones of the upper world].

Even the rockets which are flying in space, become ashes in front of his glowing eyes.

New earth; new sky; and new air.

From the eternal world [prapancham] like a key of the human world, the throne is ready!

The sound of hailing 'Yaghava' 'Yuva yaghava' is heard and reaches the sky!

Yaghava, who has the complete ruling authority, climbs the throne as an emperor.

In the clouds, the colourful drawings of sky shines like a star;

In the kingdom of blue sky, and in the awning of stars like flowers, the moon holds an umbrella:

The gracious and divine Yaghava, is seated on the throne as an emperor of this new era!

Yuva yaghava is holding a white canopy as balanced justice.

New era's incarnations, saints, angels are coming and singing the praise of Yaghava.

❖ **Don't blather. Give with your hands. That is Dharma [charity].**

Yaghava was crowned by pure, nice breeze, with new truth, completeness, as crown in his head.

Kaandams are echoing.

Mandalams are showering.

Everywhere the hailing sound of Yaghava is heard!

Golden rays – shine in the entire prapancham. Like the new arrival of the sun, Gracious Yaghava is ruling in his sacred throne with his sceptre.

One – That which is called the One and only is air.

Two – Though the gender is two, air is the same in both.

Three – To be born, placed on their actions, is the routine of the uninitiated people. To be never reborn is the highest philosophy!

Four – Philosophy, which is a result of spiritual wisdom, is the only thing which is prone to grow!

Five – Soul belongs to both the celestial world and the terrestrial world!

Six – Sympathy, Donation, Charity, all these are the philosophies which give a happy life!

❖ ***Enmity spoils your tongue. When the word which comes from your mouth becomes wrong, at that moment, you lose knowledge.**

- Seven – Everyone has destiny. Is there destiny even for Yaghava?
- Eight – Can we perceive it in words?
- Nine – In this world, Charity is of paramount importance, not the human body!
- Ten – Don't be carried away by physical appearance and be proud of it! Seize the soul!
- Eleven – Those who do not actually know what true knowledge is, will say that both known and unknown knowledge is knowledge, And also, a greater knowledge than these two.

Those who think about their knowledge as high, is only a surface knowledge.

Where is knowledge in those muffs, who always nurture anger!

Who owns this sky! The life history of both Yaghava – And Yuva yaghava is only the greater knowledge.

We have sown the seed into the writings.

May you give it form and shape with your blazing fire like knowledge.

❖ **In this world, people are born, live, and die. Is there anyone who lives permanently here? Think.**

There is life. With his deep penance, Yaghava is responsible for the beautiful cultivation of this crop, that is higher knowledge!

Yuva yaghava spoke of this ancient, higher knowledge called Yaghavam!

❖ **Don't behave like a fox, behave like a dog.**

ANTHOLOGY:

Realise. Understand;

Keep in your mind ;

You realize that everything is for good only.

5000 years ago, he was born in this human world to destroy the ogres – Demon, Monster, Thadayavan – their 21 Demonesses, who did atrocities and tyrannical acts in this world, and also to redeem the human world from its darkness. 53 births he failed, because of the conspiracy of ogres. In his 54th birth, he imprisoned everyone – destroyed them and won. In the victorious year of 1986, Dhana munivar [Lord Brahma in hindhu religion, God of Creation] reached Avaiyandham [eternal world, upper world]. Dhana Munivar, who reached Avaiyandham – narrates in order to induce all the humans to think... Thava Munivar, [God of protection, Lord Vishnu in Hindhu religion] who dominated this world, draws philosophy – like grains. Think! If grains are for the growth of the body – philosophy is for the growth of the soul. In 9-9-89 Thava Munivar reached Avaiyandham. As he reached Avaiyandham – With 111 crores of Gods[munivars], Tharka Munivar [Lord Shiva, in Hindhu religion, God of Destruction] came to this human world [Yugham] Think! Oh Humans! – if you realize the philosophy, you can realize everything!

What is prapancham? [eternal world] What will it do? What should a man do to reach there? If the soul is everlasting, how to know

❖ **The uppermost quality is to relate and interact with people who have kindness and knowledge.**

that? God Yaghava came to show us the right path, to make us understand and realize everything clearly so that our soul can reach the prapancham, [eternal world] rejoice, without any hurdles. His writings are equal to grains. Everyone should understand, if the grains are for the body's growth, these writings are for the soul's growth. The integral growth of body, mind and soul is essential for mankind. For that support, Yaghava's words are necessary. Yaghava came to protect this world from Kaliyugham, [era of destruction] which is filled with karmas. [sins, evil deeds]

The place named Ammanpuram near Thiruchendur is the place where this great incarnation of God was born. Lakshmanan nadar and Isakki ammal were his extremely blessed parents. Munivar [God] was born in a poor family. So he grew up in poverty. He was herding cattles during his childhood. He worked for very less wages. He begged even to fill half of his stomach. Until 40 years, he suffered. When the sorrows were following him, when the poverty was making struggle, he had a feeling that he was not alone. Unable to know the reason for his suffering. Unable to know the purpose of his life. Unable to understand what kind of duties to be performed. Unable to tell what is true. Mother and – wife understood his position, but how come others in this world will understand?

He was named as Lakshmanan by his parents and relatives. Yaghava is the name mingled with nature's command. If air, water, stars, is nature, as he is mingled with these three elements Yaghava is also a kind of nature only. Today, the happiness which the world has seen, and what we see as YAGHAVAMUNIVAR [GOD YAGHAHA] is an outcome of his 43 years of suffering.

In his 45th year, and in his 54th birth, he attained completeness.

❖ **Those who procrastinate will suffer in between.**

Today all his responsibilities, duties are over. The world will get only happiness through him. He is common to all the people in the world. He is an asset of virtues. Without testing him, and without sharing him, by realising the truth, the people of the world should act accordingly. He lost everything in this world. His human form – his human body is here, but his soul is rejoicing, and strolling in the upper world. That divine soul is helping and giving shade to all the people in the world. In this world, Munivar [God] uses his power for the prosperity of mankind, and other creations.

The illiterate Yaghava is singing poetry. Erudition fails in front of him. Philosophy reigns supreme in him. No one taught him the art of transformation from one body to another. He himself realized at a later point of time that he has got this quality and power from his birth. Even though he doesn't know how to clearly write or read the writings of the human world, he beautifully writes in the language of the upper world. If someone asks, “Which language is fate?”, God Yaghava only has the guts to reply as: “It was written by me! Come I will read it for you”. He is not a normal human being. He is a great saint in human form. Blessed are those who met him, depending on their fate. His ideas are like salt and water. Without water, this world cannot exist. Without salt the food can never be tasty. But water and salt do not become world or food. If you realize this, you can realize him and his words. For the soul, and also for that soul to reach Yagham [upperworld] without any hurdles, the people in this world should realize Munivar's [God Yaghava] ideas. “Sorrows will not come to you, that is because of you, an outcome of your actions, a punishment given for your actions”. says Yaghava and few more ideas of him:

- Money is not great. Your position is not great. Realize that your soul is greater than all.

- The strength of an elephant is in its trunk. The strength of a donkey is in its legs. and you have got your strength in your tongue. So, realize the truth.
- You are seeing how the birds are living together, but you are joining together one day, that too for a wedding or death! Isn't it? Oh, human! Why don't you also live together like birds?
- Don't think vedhas as great! Think your destiny as great! If everyone realizes that soul belongs to the upper world, – this world will get at least some comfort!
- If a seed is hidden inside the soil, it will never get spoiled. Oh human! You also one day will get hidden in the soil, then what is the benefit? If you have done any dharma [charity, good deeds] only then your soul will reach Yagham! [upperworld,sky] If body is for the soil, soul is with me always. If you have done any karma, [sins] like air and water Munivar [Yaghava] will destroy you and that which you should never forget!